



## Legislation Details (With Text)

**File #:** 23-0901      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/26/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/24/2023      **Final action:** 7/24/2023

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Birdseed Collective to account for impacts from the Covid pandemic to continue providing free programming for all ages at the former Globeville Recreation Center, in Council District 9. Amends a contract with Birdseed Collective by adding two years for a new end date of 10-31-2025 to account for impacts from the Covid pandemic to continue providing free programming for all ages at the former Globeville Recreation Center, in Council District 9. No change to contract amount (PARKS -202368666/201842732). The last regularly scheduled Council meeting within the 30-day review period is on 8-14-2023. The Committee approved filing this item at its meeting on 7-11-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0901\_P&R\_BirdseedCollective\_Amend#4, 2. 23-0901 Filed Resolution\_Bridseed Collective 202368666-01, 3. 23-0901 Fourth Amendatory Agreement\_Birdseed Collective 202368666-04, 4. 23-0901 Filed Resolution\_Bridseed Collective, 5. 23-0901\_signed

Date	Ver.	Action By	Action	Result
7/24/2023	1	Council President	signed	
7/24/2023	1	City Council	adopted	Pass
7/11/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 7-06-2023**

**Requesting Agency: Parks & Recreation**  
**Division:**

**Subject Matter Expert Name: Tony Hernandez**  
**Email Address: tony.hernandez@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between**

**the City and County of Denver and Birdseed Collective to account for impacts from the Covid pandemic to continue providing free programming for all ages at the former Globeville Recreation Center, in Council District 9.**

Amends a contract with Birdseed Collective by adding two years for a new end date of 10-31-2025 to account for impacts from the Covid pandemic to continue providing free programming for all ages at the former Globeville Recreation Center, in Council District 9. No change to contract amount (PARKS-202368666/201842732). The last regularly scheduled Council meeting within the 30-day review period is on 8-14-2023. The Committee approved filing this item at its meeting on 7-11-2023.

**Affected Council District(s) or citywide?**

**Council District 9**

**Contract Control Number:**

PARKS-202368666/201842732

**Vendor/Contractor Name (including any "DBA"):**

**Birdseed Collective**

**Type and Scope of services to be performed:**

Globeville Recreation Center is a transition center. Birdseed Collective utilizes the building and provides programming for youth, young adults, adults, and active older adults at the former center; programming encompasses arts & culture, team sports, social enrichment, fitness, after-school activities, education, healthy meals and food distribution, MY Denver and MY Denver Prime, outdoor recreation, job assistance, and more.

**Location (if applicable):**

**4496 Grant Street, Denver, CO, 80216**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**N/.A**

**Is the contract new/a renewal/extension or amendment?**

**Amendment**

**Was this contractor selected by competitive process or sole source?**

**Yes**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length of term

***If length changing***

**What was the length of the term of the original contract?**

**8/16/2018 - 10/31/2023**

**What is the length of the extension/renewal?**

**2 years**

**What is the revised total term of the contract?**

**8/16/2018 - 10/31/2025**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**