



## Legislation Details (With Text)

**File #:** 17-0342      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/13/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/3/2017      **Final action:** 4/3/2017

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide on-call emergency shelter services. Amends a contract with Volunteers of America Colorado Branch by subtracting \$20,000 to correct a previous amended amount for a new contract total in the amount of \$1,761,600 to provide housing for families and single women when all the City's emergency shelter beds are full (2013-14480-04). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 3-22-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0342 DHS VOA Request, 2. Signed Contract - 201314480-04.pdf, 3. CR17-0342\_Filed\_Resolution\_VolunteersofAmericaColoradoBranch.201314480-04.pdf, 4. 17-0342\_Filed\_Resolution\_VolunteersofAmericaColoradoBranch.201314480-04, 5. 17-0342 - signed.pdf

Date	Ver.	Action By	Action	Result
4/4/2017	1	Council President	signed	
4/3/2017	1	City Council	adopted	Pass
3/22/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 03-14-17

**Requesting Agency:** Human Services  
**Division:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Fourth Amendatory Agreement**

**between the City and County of Denver and Volunteers of America Colorado Branch to provide on-call emergency shelter services.**

Amends a contract with Volunteers of America Colorado Branch by subtracting \$20,000 to correct a previous amended amount for a new contract total in the amount of \$1,761,600 to provide housing for families and single women when all the City's emergency shelter beds are full (2013-14480-04). The last regularly scheduled Council meeting within the 30-day review period is on 4-24-17. The Committee approved filing this resolution by consent on 3-22-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 2013-14480-04

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:** This Ordinance will authorize a contract with Volunteers of America Colorado Branch, to subtract \$20,000.00 for a total amount of \$1,761,600.00 for the term January 1, 2014 - December 31, 2017 to provide on-call emergency shelter for homeless individuals and families through the Denver Department of Human Services' Motel Voucher Program.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,781,600

**What is the value of the proposed change? -\$20,000**

**What is the new/revised total value including change? \$1,761,600**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**