



## Legislation Details (With Text)

**File #:** 21-0162      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/8/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/8/2021      **Final action:** 3/8/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to fund supportive services provided to residents of a 72-unit supportive housing project called Valor on the Fax at 7900 East Colfax.  
Approves a contract with Brothers Redevelopment, Inc. for \$1,000,000 and through 12-31-38 for supportive services provided to residents of a 72-unit supportive housing project called Valor on the Fax located at 7900 East Colfax to serve people experiencing chronic homelessness in Council District 5 (HOST-202157392). The last regularly scheduled Council meeting within the 30-day review period is on 3-30-21. The Committee approved filing this item at its meeting on 2-24-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0162 HOST Brothers 7900 East Colfax Supportive Services, 2. Valor on the Fax\_Safety Committee Presentation\_FINAL, 3. 21-0162 Filed Resolution\_Brothers Redevelopment, Inc., 202157392-00, 4. 21-0162 Agreement Brothers Redevelopment, Inc., 202157392-00, 5. 21-0162 Filed Resolution\_Brothers Redevelopment, Inc., 6. 21-0162 - signed

Date	Ver.	Action By	Action	Result
3/8/2021	1	Council President	signed	
3/8/2021	1	City Council	adopted	Pass
2/24/2021	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-8-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name: Megan Yonke
Email: megan.yonke@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to fund supportive services provided to residents of a 72-unit supportive housing project called Valor on the Fax at 7900 East Colfax.**

Approves a contract with Brothers Redevelopment, Inc. for \$1,000,000 and through 12-31-38 for supportive services provided to residents of a 72-unit supportive housing project called Valor on the Fax located at 7900 East Colfax to serve people experiencing chronic homelessness in Council District 5 (HOST-202157392). The last regularly scheduled Council meeting within the 30-day review period is on 3-30-21. The Committee approved filing this item at its meeting on 2-24-21.

**Affected Council District(s) or citywide?** Council District 5

**Contract Control Number:** HOST-202157392

**Vendor/Contractor Name (including any "DBA"):** Brothers Redevelopment, Inc.

**Type and Scope of services to be performed:**

**EXECUTIVE SUMMARY**

7900 East Colfax is a City-owned parcel in the East Colfax neighborhood, located on a high frequency bus route and within a quarter mile of a future Bus Rapid Transit (BRT) station. HOST (formerly OED) issued a solicitation to identify a development partner for a supportive housing development. The Brothers Redevelopment Inc. (BRI) and Brain Injury Alliance of Colorado (BIAC) team was selected as the most qualified partnership to deliver housing and services at this site. This project is non-D3. The City's purchase and sale agreement (PSA) was executed in January 2020 to provide for 99 years of affordability on the site. The PSA is currently being amended to clarify the City's LURA and to replace the non-workable reverter clause with a senior position for the LURA. The City's financial contribution to this project will be three-fold. First, the land (purchased by the City for \$650,000) will be sold for \$10 to BRI. Second, the City will provide a performance loan, with 0% interest and no payments, to BRI for \$1,440,000, funded by HOME, secured by a collateral assignment by Brothers to the City of the deed of trust on the land. The City will also have a HOME covenant restricting occupancy in all units to households at or below 30% AMI for the HOME units in addition to its LURA for 20 years. Third, the City will enter into a 15-year supportive services contract for \$1,000,000, funded by the Affordable Housing Fund (Property Tax and Other Local Revenue Fund), which will be cross-defaulted by the collateral assignment on the housing development loan. There will be 72 units on the property, all restricted at 30% of AMI, and 100% with vouchers - a mix of DHA and CDOH, with 8 HOME units.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 1/1/2023 - 12/31/2038

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**