



Legislation Details (With Text)

**File #:** 18-1429      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/26/2018      **In control:** Finance & Governance Committee

**On agenda:** 12/4/2018      **Final action:** 12/17/2018

**Title:** A resolution approving the Mayor’s reappointment to the Board of Public Health and Environment. Approves the Mayoral reappointment of Chris Wiant to the Board of Public Health and Environment for a term effective immediately and expiring 12-31-23, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 12-4-18.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR18 1429 MO PHE Supporting, 2. RR18 1429 MO PHE, 3. 18-1429 Resolution\_ Board of Public Health and Environment.pdf, 4. 18-1429 Filed Resolution\_ Board of Public Health and Environment.pdf, 5. 18-1429 - signed

Date	Ver.	Action By	Action	Result
12/18/2018	1	Council President	signed	
12/17/2018	1	City Council	adopted	Pass
12/4/2018	1	Finance & Governance Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:** 11-27-18

**Requesting Agency:** Mayor’s Office  
**Division:**

**Subject Matter Expert Name:**

Name: Barry Burch Jr.
Email: Barry.Burch@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Mayor’s reappointment to the Board of Public Health and Environment.**

Approves the Mayoral reappointment of Chris Wiant to the Board of Public Health and Environment for a term effective immediately and expiring 12-31-23, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 12-4-18.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**