



## Legislation Details (With Text)

**File #:** 18-1226      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/22/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/10/2018      **Final action:** 12/10/2018

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and La Raza Services, Inc. to provide jail to community transition services. Approves a contract with La Raza Services, Inc. for \$550,000 and through 12-31-19 to operate the Transition from Jail-to-Community (TJC) program to reduce recidivism through community collaboration through access to services, resources and supportive relationships to persons prior to release from detention or jail and continued through reentry and transition into the community, citywide (2018-45441-00). The last regularly scheduled Council meeting within the 30-day review period is on 1-2-19. The Committee approved filing this item at its meeting on 11-7-18.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1226 DPHE La Raza, 2. 18-1226 Filed Resolution\_La Raza Services, Inc., 201845441-00.pdf, 3. 18-1226 Agr\_LaRazaServices\_201845441-00.pdf, 4. 18-1226 Filed Resolution\_La Raza Services, Inc., 201845441-00.pdf, 5. 18-1226 - signed

Date	Ver.	Action By	Action	Result
12/11/2018	1	Council President	signed	
12/10/2018	1	City Council	adopted	Pass
11/7/2018	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 10-30-18

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name:	Nikole Bruns
Email:	Nikole.Bruns@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and La Raza Services, Inc. to provide jail to community transition services.**

Approves a contract with La Raza Services, Inc. for \$550,000 and through 12-31-19 to operate the Transition from Jail-to-Community (TJC) program to reduce recidivism through community collaboration through access to services, resources and supportive relationships to persons prior to release from detention or jail and continued through reentry and transition into the community, citywide (2018-45441-00). The last regularly scheduled Council meeting within the 30-day review period is on 1-2-19. The Committee approved filing this item at its meeting on 11-7-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 2018-45441-00

**Vendor/Contractor Name (including any "DBA"):** La Raza Services Inc

**Type and Scope of services to be performed:**

The purpose of the contract is to establish an agreement and Scope of Services between the Community and Behavioral Health Division (CBH) of the Denver Department of Public Health & Environment (DDPHE) and La Raza Services, Inc. (SDLR) to work in conjunction with the Colorado Coalition to implement and operate the Transition for Jail-to-Community (TJC) program to reduce recidivism in Denver County through community collaboration that promotes access to services, resources and supportive relationships to persons prior to release from detention or jail continued through reentry and transition into the community.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$550,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**