



## Legislation Details (With Text)

**File #:** 19-0388      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/15/2019      **In control:** Finance & Governance Committee

**On agenda:** 5/6/2019      **Final action:** 5/6/2019

**Title:** A resolution approving a proposed Purchase and Sale Agreement between the City and County of Denver and Alison L. Tyler and Gary D. Luster for the purchase of real property located at 4301 and 4307 East Iliff Avenue.  
Approves a purchase and sale agreement with Gary D. Luster and Alison L. Tyler for \$5,100,000 to acquire property located at 4301-4307 Iliff Avenue for future use as city park land in Council District 4 (FINAN-201948620-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-20-19. The Committee approved filing this item at its meeting on 4-23-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR19 0388 DOF 4301-4307 Iliff Ave, 2. 4301 E. Iliff Avenue Presentation4-22-19, 3. 19-0388 Filed Resolution\_Tyler and Luster\_201948620-00.pdf, 4. 19-0388 PSA\_Tyler and Luster\_201948620-00.pdf, 5. 19-0388\_ Filed Resolution\_Tyler and Luster.pdf, 6. 19-0388 - signed.pdf

Date	Ver.	Action By	Action	Result
5/7/2019	1	Council President	signed	
5/6/2019	1	City Council	adopted	Pass
4/23/2019	1	Finance & Governance Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-15-19

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Jeffrey J. Steinberg
Email: jeffrey.steinberg@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Purchase and Sale Agreement**

**between the City and County of Denver and Alison L. Tyler and Gary D. Luster for the purchase of real property located at 4301 and 4307 East Iliff Avenue.**

Approves a purchase and sale agreement with Gary D. Luster and Alison L. Tyler for \$5,100,000 to acquire property located at 4301-4307 Iliff Avenue for future use as city park land in Council District 4 (FINAN-201948620-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-20-19. The Committee approved filing this item at its meeting on 4-23-19.

**Affected Council District(s) or citywide?** Council District 4

**Contract Control Number:** FINAN-201948620-00

**Vendor/Contractor Name (including any "DBA"):** Gary D. Luster and Alison L. Tyler

**Type and Scope of services to be performed:**

Real Estate acquisition to support Parks and Recreation initiatives including "10 Minute Walk to the Park".

**Location (if applicable):**

4301-4307 Iliff Avenue

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$5,100,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**