



*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance designating certain property as being required for public use and authorizing use and acquisition thereof by negotiation or through condemnation proceedings of fee simple, easement and other interests, including any rights and interests related or appurtenant to properties as needed for the Platte to Park Hill Stormwater Systems Project.**

Grants the authority to acquire through negotiated purchase or condemnation any property interest as needed for the construction of a detention area as part of the Platte to Park Hill 39<sup>th</sup> Avenue Greenway Stormwater Systems project including easement interests, access rights, improvements, buildings, fixtures, licenses, contract rights, permits, and other appurtenances located at 4141 East 35<sup>th</sup> Avenue in Council District 8. The Committee approved filing this bill at its meeting on 12-5-17.

**Affected Council District(s) or citywide?** Council District 8

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

The Project requires acquisition of up to 90 acres to construct, locate, reconstruct, improve, modify, remove, and relocate storm water drainage, pipes, channels, detention areas, outfalls, and related facilities, systems and structures, and other appurtenant improvements with approximately 25 acres needed for permanent detention and the remaining area needed for temporary construction purposes.

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**