



Legislation Details (With Text)

**File #:** 22-1130      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/12/2022      **In control:** Finance & Governance Committee

**On agenda:** 10/3/2022      **Final action:** 10/3/2022

**Title:** A resolution approving the City Council appointment of Candi CdeBaca to the Healthy Food for Denver’s Kids Commission.  
Approves the City Council appointment of Candi CdeBaca to the Healthy Food for Denver’s Kids Commission. The Committee approved filing this item at its meeting on 9-20-2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. candi cdebaca hfdk appointment 9.12.pdf, 2. 22-1130 Filed Resolution\_Appointment of CdeBaca to Healthy Food For Denver’s Kidgs Commission, 3. 22-1130 Filed Resolution\_Appointment of CdeBaca to Healthy Food For Denver’s Kidgs Commission, 4. 22-1130 - signed

Date	Ver.	Action By	Action	Result
10/3/2022	1	Council President	signed	
10/3/2022	1	City Council	adopted	Pass
9/20/2022	1	Finance & Governance Committee	approved by consent	

**Date Submitted: 9-12-2022**

**Requesting Agency: City Council**  
**Division:**

**Subject Matter Expert Name: Luke Palmisano**  
**Email Address: lucas.palmisano@denvergov.org**  
**Phone Number: 720-337-2004**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the City Council appointment of Candi CdeBaca to the Healthy Food for Denver’s Kids Commission.**

Approves the City Council appointment of Candi CdeBaca to the Healthy Food for Denver’s Kids Commission. The Committee approved filing this item at its meeting on 9-20-2022.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**