



## Legislation Details (With Text)

**File #:** 17-0750      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 6/27/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 8/21/2017      **Final action:**

**Title:** A bill for an ordinance changing the zoning classification for 1208 North Quitman Street in West Colfax.  
Rezones property located at 1208 North Quitman Street from G-MU-3 to G-RX-5 (general, urban neighborhood multi-unit to general, urban residential mixed-use) in Council District 3. The Committee approved filing this bill at its meeting on 7-11-17. Community Planning and Development has determined that the requirement for a legal protest (signatures of the owners of at least 20% of those property owners within 200 feet of the subject area or 20% within 200 feet of the outside of the subject area) has not been met (petition signatures represent 0% and 6.5%, respectively).

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR17 0750 CPD Map Amendment Quitman Legal Description, 2. BR17 0750 CPD Map Amendment Quitman Report, 3. BR17 0750 CPD Map Amendment Quitman Request, 4. 1208 N Quitman LUTI PPT, 5. 2017I-00039\_FINAL\_LUTI\_Staff\_Rpt, 6. 17-0750\_Filed Bill\_1208 North Quitman St.2017I-00039, 7. 17-0750 Filed Bill\_1208 North Quitman St.2017I-00039.pdf, 8. 17-0750 input.pdf, 9. 1208 N Quitman Bldg Height PROTECTIVE COVENANT AND DEED RESTRICTION 081717.pdf, 10. 1208 Quitman 2016I-00039 City Council Presentation 082117.pdf, 11. 17-0750 RE\_Public Hearing on August 21, 2017.pdf, 12. 2017I-00039\_FINAL\_CC\_Staff\_Rpt, 13. 1208 N Quitman CC PPT, 14. Legal Protest CC Staff Report\_08\_17\_17, 15. 17-0750 Handout.pdf, 16. 17-0750 - signed.pdf, 17. 17-0750 Filed\_Bill\_Changing Zoning Classification for 1208 North Quitman Street

Date	Ver.	Action By	Action	Result
8/22/2017	1	Mayor	signed	
8/22/2017	1	Council President	signed	
8/21/2017	1	City Council	placed upon final consideration and do pass	Pass
7/24/2017	1	City Council	ordered published with a future required public hearing	
7/11/2017	1	Land Use, Transportation & Infrastructure Committee	adopted	
7/11/2017	1	Land Use, Transportation & Infrastructure Committee	approved for filing	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 06-27-17

**Requesting Agency:** Community Planning and Development  
**Division:**

- Name:** Theresa Lucero

- **Phone:** 720-865-2933
- **Email:** Theresa.Lucero@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance changing the zoning classification for 1208 North Quitman Street in West Colfax.**

Rezones property located at 1208 North Quitman Street from G-MU-3 to G-RX-5 (general, urban neighborhood multi-unit to general, urban residential mixed-use) in Council District 3. The Committee approved filing this bill at its meeting on 7-11-17. Community Planning and Development has determined that the requirement for a legal protest (signatures of the owners of at least 20% of those property owners within 200 feet of the subject area or 20% within 200 feet of the outside of the subject area) has not been met (petition signatures represent 0% and 6.5%, respectively).

**Affected Council District(s) or citywide?** Council District 3

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**