



## Legislation Details (With Text)

**File #:** 23-0827      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/13/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/10/2023      **Final action:** 7/10/2023

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Mile High United Way to administer My Spark Denver, providing stipends for eligible low-income youth to participate in approved fee-based out of school learning or enrichment programs, citywide. Approves a contract with Mile High United Way for \$3,500,000 in American Rescue Plan Act funding and Broncos Franchise Sale Share funding through 12-31-2024 to administer My Spark Denver, providing stipends for eligible low-income youth to participate in approved fee-based out of school learning or enrichment programs, citywide (MOEAI-202368717). The last regularly scheduled Council meeting within the 30-day review period is on 7-24-2023. The Committee approved filing this item at its meeting on 6-21-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23-0827\_OCA\_Request Form\_MileHighUnitedWay\_My Spark, 2. My Spark Denver City Council Briefing\_620\_Updated, 3. 23-0827 Filed Resolution\_Mile High United Way 202368717-00, 4. 23-0827 Contract\_My Spark Program - Mile High United Way 202368717-00, 5. 23-0827 Filed Resolution\_Mile High United Way, 6. 23-0827\_signed

Date	Ver.	Action By	Action	Result
7/10/2023	1	Council President	signed	
7/10/2023	1	City Council	adopted	Pass
6/21/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6-19-2023**

**Requesting Agency: Office of Children’s Affairs  
Division:**

**Subject Matter Expert Name:** Melissa Janiszewski

**Email Address:** [Melissa.Janiszewski@denvergov.org](mailto:Melissa.Janiszewski@denvergov.org) <<mailto:Melissa.Janiszewski@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Mile High United Way to administer My Spark Denver, providing stipends for eligible low-income youth to participate in approved fee-based out of school learning or enrichment programs, citywide.**

Approves a contract with Mile High United Way for \$3,500,000 in American Rescue Plan Act funding and Broncos Franchise Sale Share funding through 12-31-2024 to administer My Spark Denver, providing stipends for eligible low-income youth to participate in approved fee-based out of school learning or enrichment programs, citywide (MOEAI-202368717). The last regularly scheduled Council meeting within the 30-day review period is on 7-24-2023. The Committee approved filing this item at its meeting on 6-21-2023.

**Affected Council District(s) or citywide? citywide**

**Contract Control Number:** MOEAI-202368717

**Vendor/Contractor Name (including any "DBA"):** Mile High United Way

**Type and Scope of services to be performed:**

Mile High United Way is partnering with My Spark LLC to provide stipends to households for youth (ages 11-14) who attend middle school at a Denver Public School and qualify for Free and Reduced Lunch. These stipends will be loaded onto a card to be used for activity fees, registration fees, and/or transportation to/from the activity.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

Sole

**For New contracts**

**Term of initial contract:**

**DOE through 12-31-2024**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$3.5M**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**