



Legislation Details (With Text)

**File #:** 16-0600      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 8/9/2016      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee  
**On agenda:** 9/12/2016      **Final action:** 9/12/2016

**Title:** A resolution approving a proposed Loan Agreement between the City and County of Denver and Rocky Mountain Public Broadcasting Network, Inc.  
Approves a loan of \$1.5 million to the Rocky Mountain Public Broadcasting Network, Inc. comprised of a \$1 million performance-based loan as well as \$500,000 repayable term loan to fund the design/soft costs of the real estate development at Arapahoe Square in Council District 9 (OEDEV201629108-00). The last regularly scheduled Council meeting within the 30-day review period is on 10-3-16. The Committee approved filing this bill at its meeting On 8-31-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR16 0600 OED Resolution Request - RockyMtnPBS 080816.docm, 2. 16-0600\_Rocky Mtn PBS 083116.pdf, 3. 16-0600 Filed Resolution\_Rocky Mountain Public Broadcasting Network Inc.201629108-00, 4. CR16-0600\_Loan Agreement.201629108-00, 5. 16-0600 Filed Resolution\_Rocky Mountain Public Broadcasting Network Inc.201629108-00.pdf, 6. 16-0600 - RockyMtnPublicBroadcasting\_.pdf

Date	Ver.	Action By	Action	Result
10/6/2016	1	Clerk & Recorder	attestation	
9/12/2016	1	Council President	signed	
9/12/2016	1	City Council	adopted	Pass
8/31/2016	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved for filing	Pass
8/17/2016	1	Business, Arts, Workforce, & Aeronautical Services Committee	referred	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Loan Agreement between the City and County of Denver and Rocky Mountain Public Broadcasting Network, Inc.**

Approves a loan of \$1.5 million to the Rocky Mountain Public Broadcasting Network, Inc. comprised of a \$1 million performance-based loan as well as \$500,000 repayable term loan to fund the design/soft costs of the real estate development at Arapahoe Square in Council District 9 (OEDEV201629108-00). The last regularly scheduled Council meeting within the 30-day review period is on 10-3-16. The Committee approved filing this bill at its meeting On 8-31-16.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**