



## Legislation Details (With Text)

**File #:** 17-0010      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/29/2016      **In control:** Finance & Governance Committee

**On agenda:** 1/3/2017      **Final action:** 1/9/2017

**Title:** A resolution to set a public hearing on the approval of the First Amendments to the Service Plans for the DUS Metropolitan District No. 1, DUS Metropolitan District No. 2, DUS Metropolitan District No. 3, DUS Metropolitan District No. 4 and DUS Metropolitan District No. 5.  
Sets a public hearing on 1-30-17 before Council on the first amendments to the service plans for the Denver Union Station Metropolitan Districts No. 1, 2, 3, 4, and 5 in Council District 9. The Committee approved filing this resolution by consent on 1-3-17.  
Final Consideration  
Required Public Hearing

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR17 0010 DUS Metropolitan District- Public Hearing, 2. CR17-0010\_Resolution\_PublicHearing.DUS Metropolitan Dist.pdf, 3. 17-0010.pdf

Date	Ver.	Action By	Action	Result
1/10/2017	1	Council President	signed	
1/9/2017	1	City Council	adopted	Pass
1/3/2017	1	Finance & Governance Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 12-29-17

**Requesting Agency:** Finance  
**Division:** Financial Development

- **Name:** Andrew Johnston
- **Phone:** (720) 913-9372
- **Email:** Andrew.Johnston@denvergov.org

#### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution to set a public hearing on the approval of the First Amendments to the Service Plans for the DUS Metropolitan District**

**No. 1, DUS Metropolitan District No. 2, DUS Metropolitan District No. 3, DUS Metropolitan District No. 4 and DUS Metropolitan District No. 5.**

Sets a public hearing on 1-30-17 before Council on the first amendments to the service plans for the Denver Union Station Metropolitan Districts No. 1, 2, 3, 4, and 5 in Council District 9. The Committee approved filing this resolution by consent on 1-3-17.

**Final Consideration  
Required Public Hearing**

**Affected Council District(s) or citywide?** 9

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**