



Legislation Details (With Text)

**File #:** 22-0635      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/23/2022      **In control:** Finance & Governance Committee

**On agenda:** 6/20/2022      **Final action:** 6/20/2022

**Title:** A resolution approving the Mayor’s appointment to the Tourism Improvement District Board of Directors.  
Approves the Mayoral appointment of Amanda Parsons to the Tourism Improvement District Board of Directors for a term effective immediately and expiring 8-31-23, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 5-31-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22-0635 Tourism Improvement District (Res Request 05-16-2022), 2. RR22-0635 Tourism Improvement District (Council Justification 05-16-2022), 3. RR22-0635 Tourism BID (MMemo 05-16-2022), 4. 22-0635 Resolution\_Tourism Improvement District, 5. 22-0635 Filed Resolution\_Tourism Improvement District, 6. 22-0635 - signed

Date	Ver.	Action By	Action	Result
6/21/2022	1	Council President	signed	
6/20/2022	1	City Council	adopted	Pass
5/31/2022	1	Finance & Governance Committee	approved by consent	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 5-23-2022**

**Requesting Agency: Mayor’s Office**  
**Division:**

**Subject Matter Expert Name: Romaine Pacheco**

**Email Address:** [romaine.pacheco@denvergov.org](mailto:romaine.pacheco@denvergov.org) <<mailto:romaine.pacheco@denvergov.org>>

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Mayor’s appointment to the Tourism Improvement District Board of Directors.**

Approves the Mayoral appointment of Amanda Parsons to the Tourism Improvement District Board of Directors for a term effective immediately and expiring 8-31-23, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 5-31-22.

**Affected Council District(s) or citywide? Citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.  
See attached*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**