



Legislation Details (With Text)

File #: 23-1486 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 10/9/2023 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 10/30/2023 **Final action:** 10/30/2023

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice, Office of Justice Programs, concerning the “Community-Based Violence Intervention Grant” program and the funding therefor. Approves a grant with the United State Department of Justice in the amount of \$799,000 for a term ending on 12-31-2026 to support community-based violence interruption programming and strategies for high-risk youth and adults, citywide. SAFETY-202370544. The last regularly scheduled Council meeting within the 30-day review period is on 11-20-2023. The Committee approved filing this item at its meeting on 10-18-2023.

Sponsors:

Indexes: Anne Wallace

Code sections:

Attachments: 1. RR23-1486_SAFETY FY23 US DOJ Community Based Violence Intervention Grant Resolution Request Form Final, 2. Award_Package_FAW-175219+(\$799000), 3. CR23-1486_SAFETY FY23 US DOJ Community Base Violence _Grant, 4. 23-1486 Filed Resolution_SAFETY FY23 US DOJ Community Base Violence _Grant, 5. 23-1486_signed

Date	Ver.	Action By	Action	Result
10/30/2023	1	Council President	signed	
10/30/2023	1	City Council	adopted	Pass
10/18/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 10-16-2023

**Requesting Agency: Department of Safety
Division:**

Subject Matter Expert Name: Emily Lauck

Email Address: Emily.lauck@denvergov.org <<mailto:Emily.lauck@denvergov.org>>

Phone Number:

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red “title” and “body” below. Do **not** at any time delete the red “title” or “body” markers from this template.*

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice, Office of Justice Programs, concerning the “Community-Based Violence Intervention Grant” program and the funding therefor.

Approves a grant with the United State Department of Justice in the amount of \$799,000 for a term ending on 12-31-2026 to support community-based violence interruption programming and strategies for high-risk youth and adults, citywide. SAFTY-202370544. The last regularly scheduled Council meeting within the 30-day review period is on 11-20-2023. The Committee approved filing this item at its meeting on 10-18-2023.

Affected Council District(s) or citywide?

citywide

Contract Control Number:

202370544

Vendor/Contractor Name (including any “DBA”):

United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance

Type and Scope of services to be performed:

The project seeks to significantly reduce acts of community violence (gang, firearms, bullying, human-trafficking, sexual assault, inter-personal violence, etc.) in targeted communities by uncovering and interrupting conflicts, connecting with, and supporting the highest risk individuals, and changing social norms in partnership with Community Representatives who have relationships and reflect the culture of the targeted community.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)