



## Legislation Details (With Text)

**File #:** 20-0975 **Version:** 1  
**Type:** Resolution **Status:** Adopted  
**File created:** 9/14/2020 **In control:** City Council  
**On agenda:** 9/28/2020 **Final action:** 9/28/2020  
**Title:** A resolution extending the declaration of local disaster filed with the clerk and recorder to November 2, 2020.  
Extends the local disaster declaration to November 2, 2020. Councilmember Gilmore approved filing this item on 9-24-20.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Emergency Extension - November 2, 2. 20-0975 Filed Resolution Emergency Extension - November 2, 3. 20-0975 Filed Resolution Emergency Extension - November 2, 4. 20-0975 - signed

Date	Ver.	Action By	Action	Result
9/28/2020	1	Council President	signed	
9/28/2020	1	City Council	adopted	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: September 13, 2020**

**Requesting Agency: Denver City Council**  
**Division:**

**Subject Matter Expert Name: Jonathan Griffin**  
**Email Address: jonathan.griffin@denvergov.org**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution extending the declaration of local disaster filed with the clerk and recorder to November 2, 2020.**

Extends the local disaster declaration to November 2, 2020. Councilmember Gilmore approved filing this item on 9-24-20.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**