



## Legislation Details (With Text)

**File #:** 22-0679      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/27/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/11/2022      **Final action:** 7/11/2022

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and CROSSPURPOSE to continue providing targeted training and development of life preparedness skills.  
Amends a contract with CrossPurpose to add \$263,100 for a new contract total of \$1,301,225 and one year for a new end date of 6-30-2023 to continue providing targeted training and development of executive functioning/life preparedness skills to Colorado Works (CW)/Temporary Assistance for Needy Families (TANF) participants, citywide (SOCSV-201948998-03, SOCSV-202263282-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-25-22. The Committee approved filing this item at its meeting on 6-8-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22-0679 CrossPurpose\_TANF\_Ordinance\_201948998-03\_202263282-03, 2. 22-0679 Filed Resolution\_CrossPurpose\_TANF\_Ordinance\_201948998-03\_202263282-03, 3. 22-0679 Third Amendatory Agreement CrossPurpose\_202263282-03, 4. 22-0679 Filed Resolution\_CrossPurpose\_TANF\_Ordinance\_201948998-03\_202263282-03, 5. 22-0679 - signed

Date	Ver.	Action By	Action	Result
7/11/2022	1	Council President	signed	
7/11/2022	1	City Council	adopted	Pass
6/8/2022	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-30-2022**

**Requesting Agency: Human Services  
Division:**

**Subject Matter Expert Name: Vincent Rivera  
Email Address: Vincent.Rivera2@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and CROSSPURPOSE to continue providing targeted training and development of life preparedness skills.**

Amends a contract with CrossPurpose to add \$263,100 for a new contract total of \$1,301,225 and one year for a new end date of 6-30-2023 to continue providing targeted training and development of executive functioning/life preparedness skills to Colorado Works (CW)/Temporary Assistance for Needy Families (TANF) participants, citywide (SOCSV-201948998-03, SOCSV-202263282-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-25-22. The Committee approved filing this item at its meeting on 6-8-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** SOCSV-201948998-03, SOCSV-202263282-03

**Vendor/Contractor Name (including any "DBA"):** CrossPurpose

**Type and Scope of services to be performed:**

**Scope of work:**

To support and engage TANF eligible participants to develop strategies that address individual and family needs, DHS will work jointly with Contractor to provide the following:

1. Contractor will continue to offer quarterly structured 6-week career development cohorts. Additionally, Contractor will offer the Easy Access online program.

a. The structured cohort classes will include the following:

- i. Daily, in person sessions for approximately 4 hours per day and a total of 25 hours per week.
- ii. The cohort will last for 6 weeks.
- iii. Each week will focus on a different topic with targeted coaching and development.
- iv. The structured cohorts have the ability to be offered both in person or online.

b. The Easy Access path will consist of:

- i. A fully online 6-week program that does not require admittance.
- ii. The program will be approximately 15-20 hours of engagement per week.
- iii. Participants are asked to be online up to 3 times per week for a total of 4.5 hours.
- iv. Outside of the online sessions, assignments will be given on the Contractor platform around topics including:

- Career Oriented Skill Assessments
- Who Am I / Needs Identification
- Goal Setting
- Career Exploration
- Professional Image
- Executive Functioning (Time Management / Organization / Problem Solving)
- Digital Literacy
- Professional Communication
- Professional Materials (Resume / Cover Letter)

- Career Success with a Criminal Conviction
- Job Search Strategy
- Interviewing
- Career Development Plan (1/5/10 Year Planning)
- Life Resources

v. Each participant will receive a workbook and access to the Google Classroom and learning management platform to guide out-of-class learning and participation.

vi. Each participant will be assigned a coach for feedback, development and ongoing coaching as they move through the curriculum.

vii. The Easy Access Path has the flexibility to be completed in any order and begin at any step based on the participant's level of interest and needs.

viii. All engagement in the Easy Access Path is tracked and available for sharing.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source?**

**Competitive**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Length and cost**

***If length changing***

**What was the length of the term of the original contract? 5/1/2019 to 6/30/2022**

**What is the length of the extension/renewal? One year**

**What is the revised total term of the contract? 5/1/2019 to 6/30/2023**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,038,125

**What is the value of the proposed change?** \$263,100

**What is the new/revised total value including change?** \$1,301,225

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**