



## Legislation Details (With Text)

**File #:** 23-0341      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/23/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/1/2023      **Final action:** 5/1/2023

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Denver Food Rescue for operation of the No Cost Grocery Program that provides fresh, healthy food for free, citywide.  
Amends a grant agreement with Denver Food Rescue to add \$18,599 in Healthy Food for Denver’s Kids sales tax funds for a new contract total of \$894,167 to correct an error in approved funding shown in the previous contract language for operation of the No Cost Grocery Program that provides fresh, healthy food for free, citywide. No change to contract duration (ENVHL 202367191-04). The last regularly scheduled Council meeting within the 30-day review period is on 5-22-2023. The Committee approved filing this item at its meeting on 4-5-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. RR23\_0341\_DDPHE HFDK DFR04 Request, 2. 23-0341 Filed Resolution\_Denver Food Rescue\_202367191-04, 3. 23-0341\_Denver Food Rescue\_Fourth Amendment, 4. 23-0341 Filed Resolution\_Denver Food Rescue, 5. 23-0341 - signed

Date	Ver.	Action By	Action	Result
5/1/2023	1	Council President	signed	
5/1/2023	1	City Council	adopted	Pass
4/5/2023	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 3/22/23**

**Requesting Agency: Public Health & Environment Division:**

**Subject Matter Expert Name: Will Fenton**  
**Email Address: William.fenton@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Denver Food Rescue for operation of the No Cost Grocery Program that provides fresh, healthy food for free, citywide.**

Amends a grant agreement with Denver Food Rescue to add \$18,599 in Healthy Food for Denver’s Kids sales tax funds for a new contract total of \$894,167 to correct an error in approved funding shown in the previous contract language for operation of the No Cost Grocery Program that provides fresh, healthy food for free, citywide. No change to contract duration (ENVHL 202367191-04). The last regularly scheduled Council meeting within the 30-day review period is on 5-22-2023. The Committee approved filing this item at its meeting on 4-5-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** ENVHL 202367191-04).

**Vendor/Contractor Name (including any “DBA”): Denver Food Rescue**

**Type and Scope of services to be performed:**

This contract had the correct information in the funding amount in Exhibit A, Scope of Work, and Exhibit B, Budget Template, but was incorrectly written in the contract documentation. This amendment will address the total so that Accounting Services with the Department of Public Health and Environment has the correct information.

Denver Food Rescue's HFDK grant helps fund 20 No Cost Grocery Programs across the Denver area that have been co-created with the communities they serve. This grant gives them the funding needed to source food, offer volunteer stipends, provide supplies, infrastructure, and other support to help these programs distribute food to the community with fewer barriers. The HFDK grant also funds their Self Sufficiency and Nutrition in the Kitchen program, teaching students in first through eighth grades about cooking, nutrition, food production and food waste, and more. This provides students with tangible skills to help them provide themselves and their families with fresh and delicious meals.

**Location (if applicable):**

Program Name	Neighborhoods Served	District	Address
Academy 360	Montbello	8	12000 E 47th Ave, Denver, CO 80239
Birdseed Collective	Globeville	9	4496 Grant St. Denver, CO 80216
Casa de Rosal	Villa Park	3	735 Vrain St, Denver, CO 80204
Cats Not Cops	Five Points/Uptown	9	401 E 20th Ave, Denver, CO 80205
Eastside MEND	Five Points	9	501 28th St, Denver, CO 80205
Family Star NE Montessori	Five Points	9	2940 Curtis Denver 80205
Family Star NW	Federal Heights	1	2246 Federal BLVD Denver, CO 80211
Frontline Farming	Sun Valley	1	2861 W 52nd Ave Denver, Colorado, CO 80221

Green Valley Ranch KIPP	Green Valley Ranch	11	4635 Walden St. Denver CO 80249
Growhaus	Elyria Swansea/Globeville	8	5150 E 39th Ave Denver, CO 80207
Heart & Hand Center for Youth and Their Families	Five Points	9	2758 Welton St. Denver, CO 80205
Iglesia Amistad	Was Magon	7	1140 W. Custer Pl. Denver CO
Place Bridge Academy/The Heights Church	Virginia Village	6	7125 Cherry Creek N Dr, Denver, CO 80224
Spirit of the Sun	Capitol Hill	10	Althea Center, 1400 N Williams St, Denver, CO 80218
Sun Valley	Sun Valley	3	1260 Decatur St, Denver, CO 80204
Thomas Bean Towers	Five Points	9	2350 Cleveland Place, Denver, CO 80205
Vickers Boys and Girls Club	Park Hill	8	3333 Holly St. Denver, CO 80207
Westside MEND	Villa Park/Sun Valley	3	1100 Federal Blvd
Westwood Re:Vision	Westwood	3	3800 Morrison Rd, Denver, CO 80219

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source? Competitive RFP**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Added funds**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$875,568	\$ 18,599	\$ 894,167

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
08/01/2020 - 07/31/2023	0	07/31/2023

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**