



## Legislation Details (With Text)

**File #:** 18-0767      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 7/10/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 9/10/2018      **Final action:**

**Title:** A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Regents of the University of Colorado for community corrections services.  
Approves a one year \$4,308,794 contract with the University of Colorado Health Sciences Center for Addiction Research and Treatment programming for residential and non-residential community corrections services (2018-42070). The Committee approved filing this item on 7-25-18.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR18 0767 DOS ARTS, 2. 18-0767 Filed Bill\_UC-ARTS\_201842070-00.pdf, 3. 18-0767 Agreement\_UC-ARTS\_201842070-00.pdf, 4. 18-0767 Filed Bill\_UC-ARTS\_201842070-00.pdf, 5. 18-0767 - signed, 6. 18-0767 Filed Bill for an Ordinance Approving Proposed Agreeemnt between City and Regents of University of CO

Date	Ver.	Action By	Action	Result
9/18/2018	1	Mayor	signed	
9/18/2018	1	Council President	signed	
9/17/2018	1	City Council	placed upon final consideration and do pass	Pass
9/10/2018	1	City Council	ordered published on first reading	
7/25/2018	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### **Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 7-10-18

**Requesting Agency:** Safety  
**Division:**

**Subject Matter Expert:**

Name:	Greg Mauro
Email:	greg.mauro@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Regents of the University of Colorado for community corrections services.**

Approves a one year \$4,308,794 contract with the University of Colorado Health Sciences Center for Addiction Research and Treatment programing for residential and non-residential community corrections services (2018-42070). The Committee approved filing this item on 7-25-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 2018-42070

**Vendor/Contractor Name (including any "DBA"):** University of Colorado Health Sciences Center

**Type and Scope of services to be performed:**

Approves a contract between the City and County of Denver and the University of Colorado Health Sciences Center -Addiction Research and Treatment Services (Peer I /Haven) for residential and non-residential community corrections services.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** one year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$4,308,794

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**