



Legislation Details (With Text)

**File #:** 24-0715      **Version:** 1  
**Type:** Bill      **Status:** Second Reading  
**File created:** 5/24/2024      **In control:** Finance & Governance Committee  
**On agenda:** 6/24/2024      **Final action:**

**Title:** A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special municipal election to be held in conjunction with the coordinated election of November 5, 2024, a proposed amendment to the Charter of the City and County of Denver to add the Department of Human Rights and Community Partnerships to the Charter as a cabinet agency and make conforming amendments.  
Submits to the vote of the qualified and registered electors of the City and County of Denver at a special municipal election a proposed amendment to add the Department of Human Rights and Community Partnerships to the Charter as a cabinet agency and make conforming amendments. The Committee approved filing this item at its meeting on 6-4-2024.

**Sponsors:** Amanda Sawyer, Jamie Torres

**Indexes:**

**Code sections:**

**Attachments:** 1. HRCP Change V4 - 043024.pdf, 2. HRCP Presentation\_07.04.24.pdf, 3. 24-0715\_Filed Bill\_HRCP Charter Addition, 4. 24-0715\_Filed Bill\_HRCP Charter Addition

Date	Ver.	Action By	Action	Result
6/24/2024	1	City Council		
6/4/2024	1	Finance & Governance Committee	approved for filing	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 5-24-2024**

**Requesting Agency: City Council**  
**Division: CM Sawyer and CP Torres**

**Subject Matter Expert Name: Anne Wallace and Luke Palmisano**  
**Email Address: anne.wallace@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance submitting to a vote of the qualified and registered electors of the City and County of Denver at a special**

**municipal election to be held in conjunction with the coordinated election of November 5, 2024, a proposed amendment to the Charter of the City and County of Denver to add the Department of Human Rights and Community Partnerships to the Charter as a cabinet agency and make conforming amendments.**

Submits to the vote of the qualified and registered electors of the City and County of Denver at a special municipal election a proposed amendment to add the Department of Human Rights and Community Partnerships to the Charter as a cabinet agency and make conforming amendments. The Committee approved filing this item at its meeting on 6-4-2024.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**