



## Legislation Details (With Text)

**File #:** 24-0415      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/22/2024      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 7/8/2024      **Final action:** 7/8/2024

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Sukle Advertising & Design, Inc. to provide climate action marketing, communications, and engagement services.  
Approves a contract with Sukle Advertising & Design, Inc. for \$3,000,000 and an end date of 4-1-2027 to provide climate action marketing, communications, and engagement services, citywide (202472987). The last regularly scheduled Council meeting within the 30-day review period is on 7-22-2024. The Committee approved filing this item at its meeting on 6-19-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR24-0415\_CASR\_202472987 Ordinance Request\_Sukle Advertising & Design, Inc., 2. 24-0415 Filed Resolution\_Sukle Advertising & Design, Inc.\_202472987-00, 3. 24-0415 Agr\_Sukle Advertising & Design Inc.\_202472987-00, 4. 24-0415 Filed Resolution\_Sukle Advertising & Design, Inc.\_202472987-00, 5. 24-0415\_signed.pdf

Date	Ver.	Action By	Action	Result
7/8/2024	1	Council President	signed	
7/8/2024	1	City Council	adopted	Pass
6/19/2024	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 4-1-2024**

**Requesting Agency: CASR**  
**Division:**

**Subject Matter Expert Name: Chelsea Warren**  
**Email Address: Chelsea.warren@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Suple Advertising & Design, Inc. to provide climate action marketing, communications, and engagement services.**

Approves a contract with Suple Advertising & Design, Inc. for \$3,000,000 and an end date of 4-1-2027 to provide climate action marketing, communications, and engagement services, citywide (202472987). The last regularly scheduled Council meeting within the 30-day review period is on 7-22-2024. The Committee approved filing this item at its meeting on 6-19-2024.

**Affected Council District(s) or citywide?**  
**citywide**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**