



## Legislation Details (With Text)

**File #:** 23-1850 **Version:** 1

**Type:** Bill **Status:** Failed

**File created:** 11/19/2023 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/29/2024 **Final action:**

**Title:** A bill for an ordinance changing the zoning classification for 3051 Lawrence Street in Five Points. Approves a map amendment to rezone property from G-RH-3, UO-3 to G-RX-3, located at 3051 Lawrence Street, in Council District 9. A public hearing will be held on Monday, 1-29-2024. The Committee approved filing this item at its meeting on 12-12-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR23-1850\_CPD\_Rezoning\_bill\_request\_form\_2023I-00054\_3051 Lawrence Street, 2. BR23-1850\_CPD\_Referral Agency Review Form Template 2021 - Survey, 3. BR23-1850\_CPD\_LEGAL DESCRIPTION - 3051 Lawrence Street, 4. BR23-1850\_CPD\_2023I-00054\_Staff Report\_11.08.23, 5. BR23-1850\_CPD\_2023I-00054\_Application\_11.08.23, 6. 2023I-00054\_Application\_11.08.23, 7. 2023I-00054\_Presentation, 8. 2023I-00054\_Staff Report, 9. 23-1850 Filed Bill\_3051 Lawrence Street\_2023I-00054, 10. 23-1850 Filed Bill\_3051 Lawrence Street\_2023I-00054, 11. 2023I-00054\_Application\_12.07.23, 12. 2023I-00054\_GNA, 13. 2023I-00054\_Presentation, 14. 2023I-00054\_Public Engagement, 15. 2023I-00054\_RNO & Public Comments, 16. 2023I-00054\_Staff Report, 17. Epw-rezoning support ltr 3051 lawrence, 18. 3051 Lawrence St - Neighbor Letter of Support 3047 oehrle

Date	Ver.	Action By	Action	Result
1/29/2024	1	City Council	placed upon final consideration and do pass	Fail
1/2/2024	1	City Council	ordered published with a future required public hearing	
12/12/2023	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 11-27-2023**

**Requesting Agency: Community Planning & Development Division:**

**Subject Matter Expert Name: Tony Lechuga**  
**Email Address:** [Anthony.lechuga@envergov.org](mailto:Anthony.lechuga@envergov.org)  
[<mailto:Anthony.lechuga@envergov.org>](mailto:Anthony.lechuga@envergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance changing the zoning classification for 3051 Lawrence Street in Five Points.**

Approves a map amendment to rezone property from G-RH-3, UO-3 to G-RX-3, located at 3051 Lawrence Street, in Council District 9. A public hearing will be held on Monday, 1-29-2024. The Committee approved filing this item at its meeting on 12-12-2023.

**Affected Council District(s) or citywide?**  
**Council District 9**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**