

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #:** 21-0501 **Version**: 1

Type: Resolution Status: Adopted

File created: 4/23/2021 In control: Land Use, Transportation & Infrastructure

Committee

On agenda: 5/24/2021 Final action: 5/24/2021

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of

Denver and Alpine Disposal, Inc. for the sorting and recycling of the materials collected through the

Denver Recycles Program.

Amends a contract with Alpine Disposal, Inc. by adding \$300,000 for a new total of \$3,100,000 and three months for a new end date of 7-28-21 for the sorting and marketing of the city's recyclables (201737957; 202158510-03). The last regularly scheduled Council meeting within the 30-day review

period is on 6-14-21. The Committee approved filing this item at its meeting on 5-4-21.

Sponsors:

Indexes: Zach Rothmier

**Code sections:** 

Attachments: 1. RR21 0501 DOTI Alpine, 2. 21-0501 Filed Resolution Alpine Disposal, Inc. 202158510-03, 3. 21-

0501 Third Amendatory Agreement Alpine Disposal, Inc. 202158510-03, 4. 21-0501 Filed

Resolution\_Alpine Disposal, Inc., 5. 21-0501 - signed

Date	Ver.	Action By	Action	Result
5/24/2021	1	Council President	signed	
5/24/2021	1	City Council	adopted	Pass
5/4/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 4-23-21

Requesting Agency: Department of Transportation and Infrastructure

**Division:** 

#### **Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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# A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Alpine Disposal, Inc. for the sorting and recycling of the materials collected through the Denver Recycles Program.

Amends a contract with Alpine Disposal, Inc. by adding \$300,000 for a new total of \$3,100,000 and three months for a new end date of 7-28-21 for the sorting and marketing of the city's recyclables (201737957; 202158510-03). The last regularly scheduled Council meeting within the 30-day review period is on 6-14-21. The Committee approved filing this item at its meeting on 5-4-21.

Affected Council District(s) or citywide? Citywide

**Contract Control Number:** 201737957 [202158510-03]

Vendor/Contractor Name (including any "DBA"): Alpine Disposal, Inc.

## Type and Scope of services to be performed:

Amends a contract with Alpine Disposal, Inc. for the residential recycling program. The contract allows for a 3-month renewal while the Recycling Study is finalized and adding \$300,000.00 to the contract.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

**Cost of any renewals:** 

Total contract value council is approving if all renewals exercised:

## **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

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## If length changing

What was the length of the term of the original contract?

4/28/18 - 4/28/21

What is the length of the extension/renewal?

3 months

What is the revised total term of the contract?

4/28/18 - 7/28/21

If cost changing

What was the original value of the entire contract prior to this proposed change? \$2,800,000.00

What is the value of the proposed change?

\$300,000.00

What is the new/revised total value including change?

\$3,100,000.00

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)