



## Legislation Details (With Text)

**File #:** 20-0405      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/27/2020      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/4/2020      **Final action:** 6/4/2020

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Wilson & Company, Inc., Engineers & Architects to update the Line of Authority, extend the term and add compensation for engineering services to support various Wastewater capital projects.  
Amends a contract with Wilson & Company, Inc., Engineers & Architects by adding \$2 million for a new total of \$6 million and one year for a new end date of 9-11-21 to provide on-call comprehensive engineering services to support various Wastewater capital programs or other DOTI project infrastructure needs, citywide (201627910-02; DOTI-202054168-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-15-20. The Committee approved filing this item at its meeting on 5-12-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0405 DOTI Wilson & Company, 2. 20-0405 Filed Resolution\_Wilson & Company, Inc., Engineers & Architects 202054168-02 Alfresco 201627910-02, 3. 20-0405 Second Amendatory Agreement Wilson & Company, Inc., Engineers & Architects 202054168-02 Alfresco 201627910-02, 4. 20-0405 Filed Resolution\_Wilson & Company, Inc., Engineers & Architects, 5. 20-0405 - signed

Date	Ver.	Action By	Action	Result
6/4/2020	1	Council President	signed	
6/4/2020	1	Special Meeting Of The City Council	adopted	Pass
5/12/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 4-27-20

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title*

should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Wilson & Company, Inc., Engineers & Architects to update the Line of Authority, extend the term and add compensation for engineering services to support various Wastewater capital projects.**

Amends a contract with Wilson & Company, Inc., Engineers & Architects by adding \$2 million for a new total of \$6 million and one year for a new end date of 9-11-21 to provide on-call comprehensive engineering services to support various Wastewater capital programs or other DOTI project infrastructure needs, citywide (201627910-02; DOTI-202054168-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-15-20. The Committee approved filing this item at its meeting on 5-12-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** DOTI-202054168-02[201627910-02]

**Vendor/Contractor Name (including any "DBA"):** WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS

**Type and Scope of services to be performed:**

To provide comprehensive engineering services to support various Wastewater capital program or infrastructure needs, as well as other general engineering services throughout the Department of Transportation and Infrastructure on an on-call, as needed basis.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

11%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

9/12/2016 - 9/11/2020

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

9/12/2016 - 9/11/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$4,000,000.00

**What is the value of the proposed change?**

\$2,000,000.00

**What is the new/revised total value including change?**

\$6,000,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**