



Legislation Details (With Text)

**File #:** 21-0403      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/1/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/26/2021      **Final action:** 4/26/2021

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. for a new total. Amends a contract with Boys and Girls Clubs of Metropolitan Denver by adding \$130,000 for a new total of \$526,400 to add remote learning centers for comprehensive out-of-school time services to youth year-round at 7 sites in Denver in Council Districts 3, 7, 8, and 9. No change to contract duration (202157960). The last regularly scheduled Council meeting within the 30-day review period is on 5-17-21. The Committee approved filing this item at its meeting on 4-14-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0403 OCA Boys and Girls Club of Metro Denver, 2. 21-0403 Filed Resolution\_Boys and Girls Clubs of Metro Denver, Inc. 202157960-04, 3. 21-0403 Agreement\_Boys and Girls Clubs of Metro Denver, Inc. 202157960-04, 4. 21-0403 Filed Resolution\_Boys and Girls Clubs of Metro Denver, Inc., 5. 21-0403 - signed

Date	Ver.	Action By	Action	Result
4/26/2021	1	Council President	signed	
4/26/2021	1	City Council	adopted	Pass
4/14/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 4-01-21

**Requesting Agency:** Children’s Affairs  
**Division:**

**Subject Matter Expert Name:**

Name: Maxine Quintana
Email: Maxine.Quintana@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. for a new total.**

Amends a contract with Boys and Girls Clubs of Metropolitan Denver by adding \$130,000 for a new total of \$526,400 to add remote learning centers for comprehensive out-of-school time services to youth year-round at 7 sites in Denver in Council Districts 3, 7, 8, and 9. No change to contract duration (202157960). The last regularly scheduled Council meeting within the 30-day review period is on 5-17-21. The Committee approved filing this item at its meeting on 4-14-21.

**Affected Council District(s) or citywide? Council Districts 3, 7, 8 and 9**

**Contract Control Number:** 202157960

**Vendor/Contractor Name (including any "DBA"):** Boys and Girls Clubs of Metropolitan Denver

**Type and Scope of services to be performed:**

Amend expenditure agreement to Boys and Girls Clubs of Metropolitan Denver funding, bringing to total contract amount to \$526,400.00. The BGCMD were awarded a multi-year contract (9/1/19 - 8/31/22) for a total amount of \$390,000 to provide comprehensive out of school time services to youth at 7 Denver sites serving more than 3,000 youth each year. Additional services were added in 2020 due to COVID-19, to provide Remote Learning Centers during to support youth with safe and structured in-person programming during the school day to help youth with remote learning. This additional work has increased their contract amount for 2021 to a total of \$526,400.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$396,400

**What is the value of the proposed change?**

\$130,000

**What is the new/revised total value including change?**

\$526,400

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**