



## Legislation Details (With Text)

**File #:** 23-0813      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 6/12/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/10/2023      **Final action:** 7/24/2023

**Title:** A bill for an Ordinance approving a proposed donation of a surplus museum collection item from the City and County of Denver to Gilpin County Historical Society.  
Approves a donation to the Gilpin County Historical Society of a horse-drawn buggy from the Buffalo Bill Museum. The Committee approved filing this item at its meeting on 6-20-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR23-0813\_P&R\_GilpinCountyHistoricalSociety\_06-12-2023, 2. BR23-0813\_P&R\_23-xxxx DRAFT Surplus Donation Bill -- 5.17.pdf, 3. 23-0813 Filed Bill Donation to Gilpin County Historical Society, 4. 23-0813 Filed Bill Donation to Gilpin County Historical Society, 5. 23-0813\_signed, 6. 23-0813 For an Ordinance approving a proposed donation of a surplus museum collection

Date	Ver.	Action By	Action	Result
7/24/2023	1	Mayor	signed	
7/17/2023	1	Council President	signed	
7/17/2023	1	City Council	placed upon final consideration and do pass	Pass
7/10/2023	1	City Council	ordered published	
6/20/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6-19-2023**

**Requesting Agency: Park & Recreation Division:**

**Subject Matter Expert Name: Shannon Dennison**  
**Email Address: [Shannon.dennison@denvergov.org](mailto:Shannon.dennison@denvergov.org)**  
**[<mailto:Shannon.dennison@denvergov.org>](mailto:Shannon.dennison@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A bill for an Ordinance approving a proposed donation of a surplus museum collection item from the City and County of Denver to Gilpin County Historical Society.**

Approves a donation to the Gilpin County Historical Society of a horse-drawn buggy from the Buffalo Bill Museum. The Committee approved filing this item at its meeting on 6-20-2023.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):  
Gilpin County Historical Society**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**