



## Legislation Details (With Text)

**File #:** 17-1137      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/9/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 12/11/2017      **Final action:** 12/11/2017

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Hallmark, Inc. for on-call bridge and structural construction services. Amends a contract with Hallmark, Inc. by adding \$1 million for a new total of \$3 million and one year for a new end date of 10-31-18 for citywide on call construction services (201523757). The last regularly scheduled Council meeting within the 30-day review period is on 1-2-18. The Committee approved filing this resolution by consent on 10-17-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 1137 PW Hallmark Inc. Request, 2. RR17 1137 PW Hallmark Inc. Terms, 3. 17-1137\_Contract\_Hallmark Inc.201523757-02, 4. 17-1137 Filed Resolution\_Hallmark Inc.201523757-02, 5. 17-1137 Filed Resolution\_Hallmark Inc.201523757-02.pdf, 6. 17-1137 - signed

Date	Ver.	Action By	Action	Result
12/12/2017	1	Council President	signed	
12/11/2017	1	City Council	adopted	Pass
10/17/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:**10-10-17

**Requesting Agency:** Public Works  
**Division:**

- **Name:** Angela Casias
- **Phone:** 720 913 8529
- **Email:** angela.casias@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Hallmark, Inc. for on-call**

**bridge and structural construction services.**

Amends a contract with Hallmark, Inc. by adding \$1 million for a new total of \$3 million and one year for a new end date of 10-31-18 for citywide on call construction services (201523757). The last regularly scheduled Council meeting within the 30-day review period is on 1-2-18. The Committee approved filing this resolution by consent on 10-17-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201523757

**Vendor/Contractor Name (including any "DBA"):** Hallmark, Inc.

**Type and Scope of services to be performed:**

Construction Services Contract. Individual project proposal requests will be issued and individual work orders will be awarded. There will be a work order maximum amount of \$450,000.00. This amendment will add an additional year and \$1M to the funding.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

W/MBE

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?** Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

11-1-15 10-31-17

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

11-1-15 -10-31-18

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,000,000

**What is the value of the proposed change?**

\$1,000,000

**What is the new/revised total value including change?**

\$3,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**