



## Legislation Details (With Text)

**File #:** 18-0524      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/7/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/11/2018      **Final action:** 6/11/2018

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc., d/b/a Denver Colorado AIDS Project and Howard Dental Center for emergency and financial assistance programs pursuant to the Ryan White Grant program. Adds \$59,333 to a contract with Colorado Health Network (Denver Colorado AIDS Project and Howard Dental Center) for a new total of \$2,339,345 to include dental supplies for direct oral health services along with other medical case management provided to individuals living with HIV/AIDS (201734734-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-18-18. The Committee approved filing this item at its meeting on 5-16-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0524 DDPHE CHN, 2. 18-0524 Filed Resolution\_COHealthNetworkInc\_201734734-02.pdf, 3. 18-0524 2ndAmendAgr\_COHealthNetwork\_201734734-02.pdf, 4. 18-0524 Filed Resolution\_COHealthNetworkInc\_201734734-02.pdf, 5. 18-0524 - signed.pdf

Date	Ver.	Action By	Action	Result
6/12/2018	1	Council President	signed	
6/11/2018	1	City Council	adopted	Pass
6/4/2018	1	City Council	postponed to a date certain	
5/16/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 5-8-18

**Requesting Agency:** Department of Public Health and the Environment

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Colorado Health Network, Inc., d/b/a Denver Colorado AIDS Project and Howard Dental Center for emergency and financial assistance programs pursuant to the**

**Ryan White Grant program.**

Adds \$59,333 to a contract with Colorado Health Network (Denver Colorado AIDS Project and Howard Dental Center) for a new total of \$2,339,345 to include dental supplies for direct oral health services along with other medical case management provided to individuals living with HIV/AIDS (201734734-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-18-18. The Committee approved filing this item at its meeting on 5-16-18.

**Affected Council District(s) or citywide?**

**Contract Control Number:** 201734734-02

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

Dental supplies for direct oral health services provided by Colorado Health Network, Inc. dba Howard Dental Center. Funds from the FY17 Ryan White Grant, not included in the original contract or first amendment, but should have been. Adding \$59,333 to contract for a new total max of \$2,339,345.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

\$59,333

**What is the new/revised total value including change?**

\$2,339,345

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**