



Legislation Details (With Text)

**File #:** 18-0657      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/4/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/25/2018      **Final action:** 6/25/2018

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Meeting the Challenge, Inc. to provide consultation services on the City’s overall compliance with the Americans with Disabilities Act.  
Adds \$350,000 to a contract with Meeting the Challenge, Inc. for a new total of \$960,000 through 12-31-18 for ADA compliance consulting services (HRCRS-201418678-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-16-18. The Committee approved filing this item at its meeting on 6-13-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0657 HRCP MTC ORF 05252018, 2. 18-0657\_Contract\_Meeting the Challenge Inc.201418678-03, 3. 18-0657\_Filed Resolution\_Meeting the Challenge Inc.201418678-03, 4. 18-0657 Filed Resolution\_Meeting the Challenge Inc.201418678-03.pdf, 5. 18-0657 - signed

Date	Ver.	Action By	Action	Result
6/27/2018	1	Council President	signed	
6/25/2018	1	City Council	adopted	Pass
6/13/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 6 4 18**

**Requesting Agency: HRCP**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**  
*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement**

**between the City and County of Denver and Meeting the Challenge, Inc. to provide consultation services on the City's overall compliance with the Americans with Disabilities Act.**

Adds \$350,000 to a contract with Meeting the Challenge, Inc. for a new total of \$960,000 through 12-31-18 for ADA compliance consulting services (HRCRS-201418678-03). The last regularly scheduled Council meeting within the 30-day review period is on 7-16-18. The Committee approved filing this item at its meeting on 6-13-18.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

HRCRS-201418678-03

**Vendor/Contractor Name (including any "DBA"):**

Meeting the Challenge Inc.

**Type and Scope of services to be performed:**

ADA compliance consulting services

**Location (if applicable):**

**Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?  
competitive process**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

by adding \$350,000 for a new total of \$960,000 and extending the duration through 12-31-2018

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**