



Legislation Details (With Text)

File #: 24-0782 **Version:** 1

Type: Bill **Status:** Awaiting Mayor's Signature

File created: 6/5/2024 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 7/8/2024 **Final action:** 7/15/2024

Title: A bill for an ordinance designating certain property as "park" under section 2.4.5 of the City Charter the Sand Creek Trunk Open Space.
Approves a park designation for a portion of Sand Creek Open Space, consisting of 11.02 acres in Council District 8. The Committee approved filing this item at its meeting on 6-18-2024.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. BR24-0782_P&R_ParkDesignation_SandCreekOpenSpace_TruckOpenSpace_06.05.pdf, 2. BR24-0782_DRAFT Bill - Sand Creek Trunk Open Space, 3. DPR Designations - Spring2024 presentation, 4. 24-0782 Filed Bill - Sand Creek Trunk Open Space, 5. 24-0782 Filed Bill - Sand Creek Trunk Open Space, 6. 24-0782_signed.pdf

Date	Ver.	Action By	Action	Result
7/15/2024	1	Council President	signed	
7/15/2024	1	City Council		
7/8/2024	1	City Council	ordered published	
6/18/2024	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 6-17-2024

**Requesting Agency: Parks & Recreation
Division:**

Subject Matter Expert Name: Scott Gilmore
Email Address: scott.gilmore@denvergov.org <mailto:scott.gilmore@denvergov.org>
Phone Number:

Item Title & Description:

*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A bill for an ordinance designating certain property as "park" under

section 2.4.5 of the City Charter the Sand Creek Trunk Open Space.

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Affected Council District(s) or citywide?

Council District 8

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?