



## Legislation Details (With Text)

**File #:** 21-0345      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/22/2021      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/12/2021      **Final action:** 4/12/2021

**Title:** A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO) for the “My Outdoor Colorado” program and the funding therefor. Approves a grant agreement with The State Board of the Great Outdoors Colorado Trust Fund (GOCO) for \$3,935,700.04 and through 9-30-24 for the My Outdoor Colorado coalition programming for the Westwood and Cole neighborhoods, engaging youth and families in outdoor programming in Council Districts 3 and 9 (202158240). The last regularly scheduled Council meeting within the 30-day review period is on 5-3-21. The Committee approved filing this item at its meeting on 3-30-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0345 P&R GOCO\_MyOutdoorCO, 2. CR21-0345\_P&R\_GOCO\_My Outdoor CO, 3. GOCO Combined Westwood Cole -- 202158240 -- Final, 4. 21-0345 Filed Resolution\_P&R\_GOCO\_My Outdoor CO, 5. 21-0345 - signed

Date	Ver.	Action By	Action	Result
4/12/2021	1	Council President	signed	
4/12/2021	1	City Council	adopted	Pass
3/30/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 3-22-21

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name: Jesus Orrantia
Email: <a href="mailto:jesus.orrantia@denvergov.org">jesus.orrantia@denvergov.org</a>

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO) for the "My Outdoor Colorado" program and the funding therefor.**

Approves a grant agreement with The State Board of the Great Outdoors Colorado Trust Fund (GOCO) for \$3,935,700.04 and through 9-30-24 for the My Outdoor Colorado coalition programming for the Westwood and Cole neighborhoods, engaging youth and families in outdoor programming in Council Districts 3 and 9 (202158240). The last regularly scheduled Council meeting within the 30-day review period is on 5-3-21. The Committee approved filing this item at its meeting on 3-30-21.

**Affected Council District(s) or citywide?** Council Districts 3 and 9

**Contract Control Number:** 202158240

**Vendor/Contractor Name (including any "DBA"):** The State Board of the Great Outdoors Colorado Trust Fund (GOCO)

**Type and Scope of services to be performed:**

Comprised of Denver Parks and Recreation and nine community partners, the My Outdoor Colorado coalition is a visionary approach to connecting youth with the outdoors through strategic partnerships that provide access to nature education, recreation and skill-building opportunities. Access to the outdoors fosters a greater appreciation of the natural environment, provides opportunities to build an ethic of stewardship, and helps youth experience potential careers in the outdoors. This contract provides funding for Denver Parks and Recreation and the community partners to perform work in the communities with the goal of engaging youth and families in outdoor programming and pathways.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 1/4/21 - 9/30/24

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$3,935,700.04

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**