

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

## Legislation Details (With Text)

**File #**: 23-0996 **Version**: 1

Type: Resolution Status: Adopted

File created: 7/20/2023 In control: Safety, Housing, Education & Homelessness

Committee

**On agenda:** 9/25/2023 **Final action:** 9/25/2023

Title: A resolution approving a proposed Agreement between the City and County of Denver and The

GrowHaus to provide healthy food boxes at Denver Public Library locations as part of the City's

Healthy Food for Denver's Kids Initiative.

Approves a grant agreement with The GrowHaus for \$2,217,855 and through 12-31-2025 as part of the city's Healthy Food for Denver's Kids Initiative by providing healthy food boxes at Denver Public Library locations, citywide (ENVHL-202368712-00). The last regularly scheduled Council meeting within the 30-day review period is on 10-16-2023. The Committee approved filing this item at its

meeting on 8-2-2023.

Sponsors:

Indexes: Anne Wallace

**Code sections:** 

Attachments: 1. RR23-0996 DDPHE HFDK TheGrowHaus, 2. RR23-0996 HFDK Resolution Requests

Background\_2023, 3. HFDK\_CityCouncilSafetyPresentation\_8.2.23, 4. 23-0996 Agreement\_ The GrowHaus 202368712, 5. 23-0996 Filed Resolution\_The GrowHaus 202368712, 6. 23-0996 Filed

Resolution The GrowHaus, 7. 23-0996 - signed

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Date	Ver.	Action By	Action	Result
9/25/2023	1	Council President	signed	
9/25/2023	1	City Council	adopted	Pass
8/2/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

# **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 7-31-2023

Requesting Agency: Department of Public Health & Environment

**Division:** 

Subject Matter Expert Name: Jessica Murison Email Address: <u>Jessica.murison@denvergov.org</u>

<mailto:Jessica.murison@denvergov.org>

**Phone Number:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any

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time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Agreement between the City and County of Denver and The GrowHaus to provide healthy food boxes at Denver Public Library locations as part of the City's Healthy Food for Denver's Kids Initiative.

Approves a grant agreement with The GrowHaus for \$2,217,855 and through 12-31-2025 as part of the city's Healthy Food for Denver's Kids Initiative by providing healthy food boxes at Denver Public Library locations, citywide (ENVHL-202368712-00). The last regularly scheduled Council meeting within the 30-day review period is on 10-16-2023. The Committee approved filing this item at its meeting on 8-2-2023.

## Affected Council District(s) or citywide?

Citywide- Council Districts 1, 2, 3, 4, 5, 6, 7, 8, 9 and 11

#### **Contract Control Number:**

ENVHL-202368712-00

## Vendor/Contractor Name (including any "DBA"):

The GrowHaus

## Type and Scope of services to be performed:

The GrowHaus will be providing food boxes to Denver Public Library locations all over the Denver Metro area.

### Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

N/A

# Are WBE/MBE/DBE goals met (if applicable)? N/A

Is the contract new/a renewal/extension or amendment? New

Was this contractor selected by competitive process or sole source? Competitive Process

### For New contracts

Term of initial contract: 08/01/2023 - 12/31/2025

### **Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

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# Cost of initial contract term: \$2,217,855

## **Cost of any renewals:**

Total contract value council is approving if all renewals exercised:

### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

## If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)