



## Legislation Details (With Text)

**File #:** 20-1111      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/5/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/26/2020      **Final action:** 10/26/2020

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Savio House to provide intensive case management services for at risk families, citywide. Amends a contract with Savio House by adding \$198,800 for a new total of \$764,445 and 11 months for a new end date of 8-31-21 to provide intensive case management services for at risk families, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home, citywide (SOCSV-2017-37946-04; SOCSV-2020-56289-04). The last regularly scheduled Council meeting within the 30-day review period is on 11-6-20. The Committee approved filing this item at its meeting on 10-14-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 1111 DHS Savio House, 2. Savio House PSSF, 3. 20-1111 Filed Resolution\_Savio House 202056289-04, 4. 20-1111 Filed Resolution\_Savio House, 5. 20-1111 - signed

Date	Ver.	Action By	Action	Result
10/26/2020	1	Council President	signed	
10/26/2020	1	City Council	adopted	Pass
10/14/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-05-20

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert Name:**

Name: Rachel Flank Goldberg
Email: Rachel.FlankGoldberg@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Savio House to provide intensive case management services for at risk families, citywide.**

Amends a contract with Savio House by adding \$198,800 for a new total of \$764,445 and 11 months for a new end date of 8-31-21 to provide intensive case management services for at risk families, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home, citywide (SOCSV-2017-37946-04; SOCSV-2020-56289-04). The last regularly scheduled Council meeting within the 30-day review period is on 11-6-20. The Committee approved filing this item at its meeting on 10-14-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV-2017-37946-04, Jaggaer SOCSV-2020-56289-04

**Vendor/Contractor Name (including any "DBA"):** Savio House

**Type and Scope of services to be performed:**

**Authorizes a fourth amendment to the contract with Savio House for** Denver Human Services (DHS) through contract control number SOCSV-2017-37946-04 & Jaggaer SOCSV-2019-56289-04 to add \$198,800 and 11 months, for a new end date of 8-31-21 and a new contract total of \$764,445.

Savio House will provide intensive case management services for at risk families in Denver County, with the goal of keeping youth in their homes, preventing out of home placement, and effectively transitioning children from out-of-home placement back home. Crisis Intervention, direct client contact, resource development, and support services will be provided to mitigate safety concerns and secure safety in the home.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

10/1/2017-9/30/2020

**What is the length of the extension/renewal?**

11 months

**What is the revised total term of the contract?**

10/1/2017-8/31/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$565,645

**What is the value of the proposed change?**

\$198,800

**What is the new/revised total value including change?**

\$764,445

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**