



## Legislation Details (With Text)

**File #:** 21-1366      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/5/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/29/2021      **Final action:** 11/29/2021

**Title:** A resolution approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Busco, Inc. to provide daily bus transportation to individuals experiencing homelessness for trips originating in central downtown Denver to various designated approved shelter locations. Amends a contract with Busco, Inc. by adding \$1,000,000 for a new total of \$5,465,000 and one year for a new end date of 12-31-22 to provide daily bus transportation to individuals experiencing homelessness for trips originating in central downtown Denver to various designated approved shelter locations (HOST 202160811-5). The last regularly scheduled Council meeting within the 30-day review period is on 12-20-21. The Committee approved filing this item at its meeting on 11-17-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 1366 HOST BUSCO, 2. 21-1366 Fifth Amendatory Agreement\_Busco, Inc. 202160811-05, 3. 21-1366 Filed Resolution\_Busco, Inc. 202160811-05, 4. 21-1366 Filed Resolution\_Busco, Inc.

Date	Ver.	Action By	Action	Result
11/29/2021	1	Council President	signed	
11/29/2021	1	City Council	adopted	Pass
11/17/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-5-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.Rubio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Busco, Inc. to provide daily bus transportation to individuals experiencing homelessness for trips originating in central downtown Denver to various designated approved shelter locations.**

Amends a contract with Busco, Inc. by adding \$1,000,000 for a new total of \$5,465,000 and one year for a new end date of 12-31-22 to provide daily bus transportation to individuals experiencing homelessness for trips originating in central downtown Denver to various designated approved shelter locations (HOST 202160811-5). The last regularly scheduled Council meeting within the 30-day review period is on 12-20-21. The Committee approved filing this item at its meeting on 11-17-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202160811-5

**Vendor/Contractor Name (including any "DBA"):** Busco, Inc.

**Type and Scope of services to be performed:**

Authorizes an amendment between Department of Housing Stability and BUSCO, INC. BUSCO will provide transportation to women and men experiencing homelessness within the City and County of Denver on a daily basis from designated central downtown Denver areas to various approved overflow shelter locations throughout Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

10/1/2018 to 12/31/2021

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

10/1/2018 to 12/31/2022

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$4,465,000

**What is the value of the proposed change?**

\$1,000,000

**What is the new/revised total value including change?**

\$5,465,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**