



Legislation Details (With Text)

File #: 24-0166 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 2/5/2024 **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

On agenda: 2/26/2024 **Final action:** 2/26/2024

Title: A resolution approving a proposed First Amendment between the City and County of Denver and Intermountain Electric, Inc. to maintain all electrical components in the Airport’s Electric Power Distribution System at Denver International Airport.
Amends a contract with Intermountain Electric Inc. by adding \$2,000,000 for a new total of \$2,745,200 to maintain all electrical components in the Airport’s Electric Power Distribution System at Denver International Airport, in Council District 11. No change to contract duration (Plane-202264186; 202372048). The last regularly scheduled Council meeting within the 30-day review period is on 3-18-2024. The Committee approved filing this item at its meeting on 2-14-2024.

Sponsors:

Indexes: Melissa Mata

Code sections:

Attachments: 1. RR24-0166_DEN_DEN_Intermountain ElectricInc_1Feb24, 2. 24-0166 Contract_Intermountain Electric, Inc., 3. 24-0166 Filed Resolution_Intermountain Electric, Inc., 4. 24-0166 Filed Resolution_Intermountain Electric, Inc., 5. 24-0166_signed

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 2/26/2024 | 1 | Council President | signed | |
| 2/26/2024 | 1 | City Council | adopted | Pass |
| 2/14/2024 | 1 | Business, Arts, Workforce, Climate & Aviation Services Committee | approved by consent | |

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 2-12-2024

Requesting Agency: DEN
Division:

Subject Matter Expert Name: Kevin Forgett
Email Address: Kevin.forgett@flydenver.com
Phone Number:

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving a proposed First Amendment between the City

and County of Denver and Intermountain Electric, Inc. to maintain all electrical components in the Airport’s Electric Power Distribution System at Denver International Airport.

Amends a contract with Intermountain Electric Inc. by adding \$2,000,000 for a new total of \$2,745,200 to maintain all electrical components in the Airport’s Electric Power Distribution System at Denver International Airport, in Council District 11. No change to contract duration (Plane-202264186; 202372048). The last regularly scheduled Council meeting within the 30-day review period is on 3-18-2024. The Committee approved filing this item at its meeting on 2-14-2024.

Affected Council District(s) or citywide?

11

Contract Control Number:

Plane-202264186; 202372048

Vendor/Contractor Name (including any “DBA”):

Intermountain Electric Inc.

Type and Scope of services to be performed:

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

N/A

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

amendment

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

| <i>Current Contract Amount (A)</i> | <i>Additional Funds (B)</i> | <i>Total Contract Amount (A+B)</i> |
|------------------------------------|-----------------------------|------------------------------------|
| \$745,200 | \$2,000,000 | \$2,745,200 |

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
| Five (5) Years | N/A | Five (5) Years |