



## Legislation Details (With Text)

**File #:** 17-0983      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/28/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/18/2017      **Final action:** 9/18/2017

**Title:** A resolution approving a proposed Event Agreement between the City and County of Denver and The Urban Farm d/b/a The Urban Farm at Stapleton to conduct multiple events. Approves a non-financial agreement with The Urban Farm at Stapleton for six months to hold two events known as Farm Fest consisting of barn dancing and a community open house located at 10200 Smith Road in Council District 8 (201735811). The last regularly scheduled Council meeting within the 30-day review period is on 10-9-17. The Committee approved filing this resolution by consent on 9-5-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR17 0983 P&R Farm Fest, 2. 17-0983 Filed Resolution\_The Urban Farm at Stapleton. 201735811-00.pdf, 3. 17-0983 EventAgr\_TheUrbanFarmatStapleton\_201735811-00.pdf, 4. 17-0983\_Filed Resolution\_The Urban Farm at Stapleton, 5. 17-0983 - signed.pdf

Date	Ver.	Action By	Action	Result
9/19/2017	1	Council President	signed	
9/18/2017	1	City Council	adopted	Pass
9/5/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 08-29-17

**Requesting Agency:** Parks and Recreation  
**Division:**

- Name:** Scott Gilmore & Laura Morales
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**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

### **A resolution approving a proposed Event Agreement between the City**

**and County of Denver and The Urban Farm d/b/a The Urban Farm at Stapleton to conduct multiple events.**

Approves a non-financial agreement with The Urban Farm at Stapleton for six months to hold two events known as Farm Fest consisting of barn dancing and a community open house located at 10200 Smith Road in Council District 8 (201735811). The last regularly scheduled Council meeting within the 30-day review period is on 10-9-17. The Committee approved filing this resolution by consent on 9-5-17.

**Affected Council District(s) or citywide?** Council District 8

**Contract Control Number:** 201735811

**Vendor/Contractor Name (including any "DBA"):** The Urban Farm at Stapleton

**Type and Scope of services to be performed:**

The Urban Farm wishes to hold a "Farm Fest" which is an open house and barn dance on City property.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Six months

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**