



Legislation Details (With Text)

**File #:** 22-0535      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/2/2022      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 5/23/2022      **Final action:** 5/23/2022

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Samsara, Inc. to modify the scope of work, increase the maximum contract amount, update provisions, and to provide telematics solutions for an additional 50 vehicles. Amends a contract with Samsara Networks, Inc. to add \$107,115 for a new contract total of \$4,779,445.89 to provide telematics solutions for an additional 50 vehicles. No change to contract duration (DOTI-202055321-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-13-22. The Committee approved filing this item at its meeting on 5-10-22.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR22 0535 DOTI 202055321-02 Samsara Ordinance Request, 2. 22-0535 2ndAmendAgr\_SamsaraInc\_202262622-02, 3. 22-0535 Filed Resolution\_SamsaraInc\_202262622-02, 4. 22-0535 Filed Resolution\_SamsaraInc, 5. 22-0535 - signed

Date	Ver.	Action By	Action	Result
5/23/2022	1	Council President	signed	
5/23/2022	1	City Council	adopted	Pass
5/10/2022	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 5/2/22

**Requesting Agency:** DOTI  
**Division:**

**Subject Matter Expert Name:** Jason Gallardo  
**Email Address:** [Jason.gallardo@denvergov.org](mailto:Jason.gallardo@denvergov.org)  
[<mailto:Jason.gallardo@denvergov.org>](mailto:Jason.gallardo@denvergov.org)  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement**

**between the City and County of Denver and Samsara, Inc. to modify the scope of work, increase the maximum contract amount, update provisions, and to provide telematics solutions for an additional 50 vehicles.**

Amends a contract with Samsara Networks, Inc. to add \$107,115 for a new contract total of \$4,779,445.89 to provide telematics solutions for an additional 50 vehicles. No change to contract duration (DOTI-202055321-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-13-22. The Committee approved filing this item at its meeting on 5-10-22.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: DOTI-202055321-02**

**Vendor/Contractor Name (including any "DBA"): Samsara Networks, Inc.**

**Type and Scope of services to be performed:**

DOTI executed a contract with Samsara in August 2020 for telematic solutions for 1,100 vehicle and equipment assets and another 705 assets in 2021 (Amendment 1). This second amendment will add 50 total units to cover expansion vehicles being purchased.

**Location (if applicable): n/a**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): n/a**

**Are WBE/MBE/DBE goals met (if applicable)? n/a**

**Is the contract new/a renewal/extension or amendment? Amendment**

**Was this contractor selected by competitive process or sole source? Sole source**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Added capacity**

***If length changing***

**What was the length of the term of the original contract?** 9/1/20-8/31/25

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
\$4,672,330.89	\$107,115.00	\$4,779,445.89

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**