



Legislation Details (With Text)

File #: 18-0932 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 8/20/2018 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 9/10/2018 **Final action:** 9/10/2018

Title: A resolution approving a proposed Access & Use Permit Agreement between the City and County of Denver and Public Service Company of Colorado for the installation, operation and maintenance of an electrical transformer at 2300 West 11th Avenue.
Approves an access and use permit agreement with Public Service Company of Colorado to install, operate, and maintain an electrical transformer on City property located at 2300 West 11th Avenue in Council 3 (201843993). The last regularly scheduled Council meeting within the 30-day review period is on 10-1-18. The Committee approved filing this item at its meeting on 8-28-18.

Sponsors:

Indexes: Zach Rothmier

Code sections:

Attachments: 1. RR18 0932 PW Access & Use 2300 W 11th Ave, 2. 18-0932 Filed Resolution_Public Service Co of CO_201843993-00.pdf, 3. 18-0932 AccessUsePermitAgr_PublicServiceCoofCO_201843993-00.pdf, 4. 18-0932 Filed Resolution_Public Service Co of CO_201843993-00.pdf, 5. 18-0932 - signed.pdf

Date	Ver.	Action By	Action	Result
9/11/2018	1	Council President	signed	
9/10/2018	1	City Council	adopted	Pass
8/28/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 8-21-18

Requesting Agency: Public Works
Division:

Subject Matter Expert:

Name: Sarah Stanek
Email: sarah.stanek@denvergov.org

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Access & Use Permit Agreement between the City and County of Denver and Public Service Company of Colorado for the installation, operation and maintenance of an electrical transformer at 2300 West 11th Avenue.

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Affected Council District(s) or citywide? Council District 3

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?