

### City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

#### Legislation Details (With Text)

**File #:** 21-0658 **Version**: 1

Type: Bill Status: Passed

File created: 6/3/2021 In control: Safety, Housing, Education & Homelessness

Committee

**On agenda:** 7/19/2021 **Final action:** 7/19/2021

Title: A bill for an ordinance approving a proposed donation of surplus Firefighting Equipment from the City

and County of Denver to Bomberos Voluntarios De San Pedro, Coahulia, Mexico.

Approves the donation of surplus expired extrication and fire protective equipment to Bomberos Voluntarios de San Pedro, Coahuila, Mexico. The Committee approved filing this item at its meeting

on 6-16-21.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. BR21 0658 DFD Surplus Equipment Donation, 2. 21-0658 Filed Bill Bomberos Voluntarios De San

Pedro equipment donation, 3. Documento -- Signed Donation Bill of Sale Bomeberos Voluntarios, 4. 21-0658 Filed Bill Bomberos Voluntarios De San Pedro equipment donation, 5. 21-0658 - signed, 6.

CB21-0658 For an Ordinance approving a proposed donation of surplus Firefighting

Date	Ver.	Action By	Action	Result
7/20/2021	1	Mayor	signed	
7/19/2021	1	Council President	signed	
7/19/2021	1	City Council	placed upon final consideration and do pass	Pass
7/12/2021	1	City Council	ordered published	
6/16/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 6-3-21

Requesting Agency: Fire

Division:

#### **Subject Matter Expert Name:**

Name: Desmond Fulton, Chief of the Fire Department/

Adriana Lara, Legislative Liaison

Email: desmond.fulton@denvergov.org /

Adriana.lara@denvergov.org

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence

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description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

# A bill for an ordinance approving a proposed donation of surplus Firefighting Equipment from the City and County of Denver to Bomberos Voluntarios De San Pedro, Coahulia, Mexico.

Approves the donation of surplus expired extrication and fire protective equipment to Bomberos Voluntarios de San Pedro, Coahuila, Mexico. The Committee approved filing this item at its meeting on 6-16-21.

#### Affected Council District(s) or citywide?

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment. The Denver Fire Department of the City and County of Denver is donating expired extrication and fire protective equipment to Bomberos Voluntarios de San Pedro, Coahuila, Mexico. The list of expired equipment includes:

#### Extrication Equipment

- 12- Spreaders
- 12- Power Unit
- 8- Cutters
- 13- Rams

#### Personal Protective Equipment

- 31- NXG2 Self-Contained Breathing Apparatus (SCBA) Packs
- 5- Sets of Bunking Jackets, Pants and Helmets Personal Protective Gear

The Denver Fire Department adheres to a replacement cycle for capital equipment based on safety requirements for operational and personal protective equipment. The listed items were primarily inherited from mergers with other fire departments and have vastly exceeded their expiration dates. Although the listed items no longer meet the required National Fire Protection Administration (NFPA) guidelines followed by DFD, they are still functional and would be of great value to the Bomberos Voluntarios de San Pedro, Coahuila, Mexico.

The estimated surplus value of the equipment proposed to be donated is \$1,170.

#### Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**