



## Legislation Details (With Text)

**File #:** 20-0652      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/25/2020      **In control:** Finance & Governance Committee

**On agenda:** 7/20/2020      **Final action:** 7/20/2020

**Title:** A resolution approving the Mayor’s reappointment to the Human Rights and Community Partnerships Advisory Council.  
Approves the Mayoral reappointment of Chris Conner to the Human Rights and Community Partnerships Advisory Council to serve as a representative of the Department of Housing Stability for a term effective immediately and expiring 4-01-21, or until a successor is duly appointed. The Committee approved filing this item by consent on 7-7-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0652 MO HRCP Advisory Council Connor, 2. RR20 0652 MO HRCP Advisory Council Connor Supporting, 3. 20-0652 Resolution\_ Human Rights Community Partnerships Conner, 4. 20-0652 Resolution\_ Human Rights Community Partnerships Conner, 5. 20-0652 - signed

Date	Ver.	Action By	Action	Result
7/20/2020	1	Council President	signed	
7/20/2020	1	City Council	adopted	Pass
7/7/2020	1	Finance & Governance Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 6-25-20

**Requesting Agency:** Mayor’s Office  
**Division:**

**Subject Matter Expert Name:** Romaine Pacheco  
**Email Address:** romaine.pacheco@denvergov.org  
**Phone Number:** 720.865.9085

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Mayor’s reappointment to the Human Rights and Community Partnerships Advisory Council.**

Approves the Mayoral reappointment of Chris Conner to the Human Rights and Community Partnerships Advisory Council to serve as a representative of the Department of Housing Stability for a term effective immediately and expiring 4-01-21, or until a successor is duly appointed. The Committee approved filing this item by consent on 7-7-20.

**Affected Council District(s) or citywide?** Citywide

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

To approve the Mayoral appointments of the following individual to the Human Rights & Community Partnerships Advisory Council:

The Advisory Council provides advice to the Executive Director of the Office of Human Rights and Community Partnerships and the Mayor on special issues and opportunities of its respective constituent groups, recommends necessary procedures, programs, legislation or administrative action and promotes equal rights and opportunities for Denver citizens.

Chris Conner, Lakewood (M)(C) to serve as a representative of Housing Stability for term expiring April 1, 2021, reappointed.

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**