



## Legislation Details (With Text)

**File #:** 23-1385      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/27/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 10/23/2023      **Final action:** 10/23/2023

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Livable Cities Studio, Inc. to continue providing green infrastructure and landscape architecture professional services, citywide.  
Amends an on-call contract with Livable Cities Studio, Inc., by adding two years for a new ending date of 1-14-2026 to continue providing green infrastructure and landscape architecture professional services, citywide. No change to contract amount. (DOTI-202369358-01/DOTI-202056608-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-13-2023. The Committee approved filing this item at its meeting on 10-10-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-1385\_DOTI-202369358 Livable Studios Ordinance Request, 2. 23-1385 Filed Resolution\_Livable Cities Studio, Inc. 202369358-01, 3. 23-1385 amendatory Agreement\_Livable Cities Studio 202369358-01, 4. 23-1385 Filed Resolution\_Livable Cities Studio, Inc., 5. 23-1385\_signed

Date	Ver.	Action By	Action	Result
10/23/2023	1	Council President	signed	
10/23/2023	1	City Council	adopted	Pass
10/10/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 10-9-2023**

**Requesting Agency: Transportation & Infrastructure Division:**

**Subject Matter Expert Name: Kristen Moore**  
**Email Address: [Kristen.moore@denvergov.org](mailto:Kristen.moore@denvergov.org)**  
**[<mailto:Kristen.moore@denvergov.org>](mailto:Kristen.moore@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Livable Cities Studio, Inc. to continue providing green infrastructure and landscape architecture professional services, citywide.**

Amends an on-call contract with Livable Cities Studio, Inc., by adding two years for a new ending date of 1-14-2026 to continue providing green infrastructure and landscape architecture professional services, citywide. No change to contract amount. (DOTI-202369358-01/DOTI-202056608-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-13-2023. The Committee approved filing this item at its meeting on 10-10-2023.

**Affected Council District(s) or citywide?**  
**City wide**

**Contract Control Number:**  
DOTI-202369358-01/DOTI-202056608-01

**Vendor/Contractor Name (including any "DBA"):**  
**Livable Cities Studio, Inc.**

**Type and Scope of services to be performed:**

**10 Green Infrastructure and Landscape Architecture (30% MWBE):** Work in this category is related to the planning and design of green infrastructure and landscape architecture projects and studies. The green infrastructure systems may range from smaller site-scale applications to larger regional approaches. Design of these projects should effectively manage stormwater while delivering a variety of co-benefits to the surrounding community. Landscape architecture projects shall include planning and design for aesthetic and functional improvements within the City's Right of Way. This will include streetscape, urban design, irrigation and park improvement projects. Tasks and deliverables to support green infrastructure and landscape architecture are included.

- Watershed planning that uses analytical decision support tools to optimize placement of green infrastructure
- Creating innovative design guidelines for various scales of green infrastructure suitable for urban environments that meet a variety of citywide objectives
- Designing site-scale and large-scale green infrastructure/water quality facilities
- Optimization of co-benefits in all planning and design efforts including community aesthetics, placemaking, connectivity, urban heat mitigation, and climate change resiliency
- Streetscape design
- Irrigation design
- Design for ADA compliance
- Plan, specification and cost estimate preparation

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
**WMBE**

**Are WBE/MBE/DBE goals met (if applicable)?**  
Category 10: 35%

Livable Cities Studio, Muller Engineering Company, Matrix Design Group, Wilson & Company, Jacobs Engineering Group, Michael Baker International, Fehr & Peers, GBSM, NHN Consulting, OceanGirl Design, HydroSystemsKDI, BCER Engineering, Kumar & Associates, Flatiron Inc. Land Surveying Services, H.C. Peck & Associates, Great Ecology, Otak

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length of term

***If length changing***

**What was the length of the term of the original contract?**

1/15/2021 - 1/14/2024

**What is the length of the extension/renewal?**

24 months

**What is the revised total term of the contract?**

1/15/2021 - 1/14/2026

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**