



## Legislation Details (With Text)

**File #:** 21-1365      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 11/5/2021      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 12/13/2021      **Final action:** 12/13/2021

**Title:** A bill for an ordinance designating the East Seventh Avenue Historic District-Steele Street Extension as a district for preservation.  
Approves the designation of the East Seventh Avenue Historic District-Steele Street Extension as a district for preservation, which includes 19 primary structures on the east side of the 600 and 700 blocks of North Steele Street in Council District 10. The Committee approved filing this item at its meeting on 11-30-21.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BR21 1365 CPD Steele Street Designation, 2. SteeleSt\_LUTIStaffBrief\_2021.11.24, 3. SteeleSt\_PublicComment\_2021.11.23, 4. SteeleStHD\_LUTI\_2021.11.pdf, 5. LM\_Proposed\_E7AveSSEx\_Dist\_Map, 6. Steele St Extension\_Designation Application, 7. Steele St Extension\_Individual Building Inventory, 8. SteeleStHD\_LUTI\_2021.11.pdf, 9. 21-1365 Filed Bill\_SteeleStreetExtensionHistoricDistrict, 10. 21-1365 Filed Bill\_SteeleStreetExtensionHistoricDistrict, 11. SteeleStHD\_CC\_2021.12.pdf, 12. SteeleSt\_CCStaffBrief\_2021.12.09, 13. SteeleSt\_PublicComment\_2021.12.09 2, 14. 21-1365 - signed, 15. 21-1365 For an ordinance designating the East Seventh Avenue Historic District-Steele

Date	Ver.	Action By	Action	Result
12/15/2021	1	Mayor	signed	
12/13/2021	1	Council President	signed	
12/13/2021	1	City Council	placed upon final consideration and do pass	Pass
12/6/2021	1	City Council	ordered published with a future required public hearing	
11/30/2021	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 11-5-21

**Requesting Agency:** Community Planning and Development  
**Division:**

**Subject Matter Expert Name:** Jenny Buddenborg  
**Email Address:** jennifer.buddenborg@denvergov.org

**Item Title & Description:**  
*(Do not delete the following instructions)*

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance designating the East Seventh Avenue Historic District-Steele Street Extension as a district for preservation.**

Approves the designation of the East Seventh Avenue Historic District-Steele Street Extension as a district for preservation, which includes 19 primary structures on the east side of the 600 and 700 blocks of North Steele Street in Council District 10. The Committee approved filing this item at its meeting on 11-30-21.

**Affected Council District(s) or citywide?** Council District 10

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

Designation of 19 primary structures on the east side of the 600 and 700 blocks of N Steele St as a district for preservation per Chapter 30 of the Denver Revised Municipal Code, as recommended by the Denver Landmark Preservation Commission on November 2, 2021, with a vote of 8-0-0. The designation application-East Seventh Avenue Historic District-Steele Street Extension-was submitted by three property owners who reside within the proposed designation boundary. The application is scheduled to go before the Denver Planning Board on November 17, 2021, for a recommendation to City Council on the planning impacts of the designation. See attached map.

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**