



## Legislation Details (With Text)

**File #:** 18-0127      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/30/2018      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 3/19/2018      **Final action:** 3/19/2018

**Title:** A resolution approving a proposed Concession License between the City and County of Denver and Flog, LLC for providing concession services and maintenance at Willis Case Golf Course. Approves a contract with Flog, LLC for a minimum \$15,000 annual payment plus 9% of monthly gross revenues and for ten years for food and beverage service at the Willis Case Golf Course clubhouse in Council District 1 (201738458). The last regularly scheduled Council meeting within the 30-day review period is on 4-9-18. The Committee approved filing this resolution by consent on 2-6-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 0127 P&R WillisCaseFlog, 2. 18-0127 Filed Resolution\_FLog, LLC\_WillisCaseGolf\_201738458-00.pdf, 3. 18-0127 ConcessionLicense\_Flog,LLC\_WillisCaseGC\_201738458-00.pdf, 4. 18-0127 Filed Resolution\_FLog, LLC\_WillisCaseGolf\_201738458-00.pdf, 5. 18-0127 - signed

Date	Ver.	Action By	Action	Result
3/20/2018	1	Council President	signed	
3/19/2018	1	City Council	adopted	Pass
2/6/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 01-30-18

**Requesting Agency:** Parks and Recreation  
**Division:**

- **Name:** Scott Rethlake / Laura Morales
- **Phone:** 720-913-0761 / 720-913-0633
- **Email:** scott.rethlake@denvergov.org / Laura.Morales@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

### **A resolution approving a proposed Concession License between the**

**City and County of Denver and Flog, LLC for providing concession services and maintenance at Willis Case Golf Course.**

Approves a contract with Flog, LLC for a minimum \$15,000 annual payment plus 9% of monthly gross revenues and for ten years for food and beverage service at the Willis Case Golf Course clubhouse in Council District 1 (201738458). The last regularly scheduled Council meeting within the 30-day review period is on 4-9-18. The Committee approved filing this resolution by consent on 2-6-18.

**Affected Council District(s) or citywide?** Council District 1

**Contract Control Number:** 201738458

**Vendor/Contractor Name (including any "DBA"):** Flog, LLC

**Type and Scope of services to be performed:**

Flog, LLC shall provide food and beverage services along with merchandise sales to golfers and the public at the Willis Case clubhouse.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Ten years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

\$15,000 guaranteed annual minimum payment, and 9% of monthly gross revenues

Capital improvements: carpet replacement and new furniture

Additional capital improvements: \$3500 per year for projects agreed upon by DPR

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**