



## Legislation Details (With Text)

**File #:** 24-0227      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/20/2024      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 3/11/2024      **Final action:** 3/11/2024

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the "Climate Resilience Challenge Denver Climate Resilience Hub" program and the funding therefor. Approves a grant agreement with the Colorado Department of Local Affairs for \$2,006,621.00 and an end date of 1-31-2026 for the design, development, and installation of clean energy and building electrification systems to establish an energy resilience hub at the Central Park Recreation Center, in Council District 8 (CASR-202472173). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-2024. The Committee approved filing this item at its meeting on 2-28-2024.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR24-0227-CASR state grant award\_v2, 2. CASR-202472173+IGA+(EIAF+9757)+1.31.2024, 3. CR24-0227\_CASR\_DOLA\_Grant, 4. 24-0227 Filed Bill\_CASR\_DOLA\_Grant, 5. 24-0227\_signed

Date	Ver.	Action By	Action	Result
3/11/2024	1	Council President	signed	
3/11/2024	1	Council President	signed	
3/11/2024	1	City Council	adopted	Pass
2/28/2024	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 2-26-2024**

**Requesting Agency: CASR**  
**Division:**

**Subject Matter Expert Name: Jonathan Rogers**  
**Email Address: Jonathan.rogers@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the “Climate Resilience Challenge Denver Climate Resilience Hub” program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Local Affairs for \$2,006,621.00 and an end date of 1-31-2026 for the design, development, and installation of clean energy and building electrification systems to establish an energy resilience hub at the Central Park Recreation Center, in Council District 8 (CASR-202472173). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-2024. The Committee approved filing this item at its meeting on 2-28-2024.

**Affected Council District(s) or citywide?**

8

**Contract Control Number:**

CASR-202472173

**Vendor/Contractor Name (including any “DBA”):**

Colorado Department of Local Affairs

**Type and Scope of services to be performed:**

The goal of the project is to install additional equipment that will enable the use of the 665-kWdc community solar carport at the Central Park Rec Center to operate the building in a reduced capacity indefinitely to meet emergency needs of the community, such as temporary housing, medical services, or heating and cooling centers.

The necessary equipment will be procured through a competitive solicitation and is anticipated to include: Electric heat-pump Rooftop Units; Battery Energy Storage System: 250kW/1MWh; Battery Charge Controller; New Critical Loads Panel, 277/480V 800A; New Building Disconnect, 277/480V 2000A; New Manual Transfer Switch, 277/480V 800A; Controls Wiring and Programming; boring, conduit and conductors from new transfer switch to charge controller/BESS; and any pedestals, foundations, or other accessories required for the new equipment

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

new

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

<i>Total Contract Amount (A+B)</i>
\$2,006,621.00

<i>New Ending Date</i>
January 31, 2026

