



## Legislation Details (With Text)

**File #:** 22-0021      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/27/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/18/2022      **Final action:** 1/18/2022

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Housing & Urban Development (HUD) concerning the "HOME - American Rescue Plan Act (ARPA) FY2022" Program and the funding therefor.

Approves a grant agreement with the U.S. Department of Housing and Urban Development (HUD) for \$10,820,331 and through 9-30-30 to receive HOME Investment Partnership - American Rescue Plan (HOME-ARP) funds to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, citywide (HOST-202161557). The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 1-5-22.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR22 0021 HOST ARPA-HOME Grant, 2. Safety Committee\_HUD ARP HOME 12.29.pdf, 3. CR22-0021\_HOST\_ARPA-HOME\_Grant, 4. Denver+HOME+ARP+Grant+Agreement+Transmittal+Letter (1), 5. 22-0021 Filed Resolution\_HOST\_ARPA-HOME\_Grant, 6. 22-0021 - signed

Date	Ver.	Action By	Action	Result
1/18/2022	1	Council President	signed	
1/18/2022	1	City Council	adopted	Pass
1/5/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-27-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Derek Woodbury
Email:	derek.woodbury@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Housing & Urban Development (HUD) concerning the "HOME - American Rescue Plan Act (ARPA) FY2022" Program and the funding therefor.**

Approves a grant agreement with the U.S. Department of Housing and Urban Development (HUD) for \$10,820,331 and through 9-30-30 to receive HOME Investment Partnership - American Rescue Plan (HOME-ARP) funds to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, citywide (HOST-202161557). The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 1-5-22.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST-202161557

**Vendor/Contractor Name (including any "DBA"):** : U.S. Department of Housing & Urban Development (HUD)

**Type and Scope of services to be performed:**

The America Rescue Plan provides \$5 billion nationally to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability across the country. These grant funds will be administered through the HOME Investment Partnerships Program (HOME).

Denver has been awarded \$10,820,331 that can be used for four eligible activities:

- Production or Preservation of Affordable Housing
- Tenant-Based Rental Assistance
- Supportive Services, Homeless Prevention Services, and Housing Counseling
- Purchase and Development of Non-Congregate Shelter

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 9/20/2021 - 9/30/2030

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$10,820,331**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**