



## Legislation Details (With Text)

**File #:** 23-1005      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 7/20/2023      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/9/2023      **Final action:** 10/20/2023

**Title:** A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Housing Authority of the City and County of Denver, Colorado, to provide nutrition and healthy cooking classes, healthy snacks for youth, and a youth-led "Vegetable Artscape," located at multiple sites.  
Amends an intergovernmental agreement with the Housing Authority of the City and County of Denver, Colorado by adding \$412,592 for a new total of \$1,061,491 and one year for a new end date of 7-31-2024, through the Healthy Food for Denver's Kids Initiative, to provide nutrition and healthy cooking classes, healthy snacks for youth, and a youth-led "Vegetable Artscape," located at multiple sites in Council District 3 (ENVHL-202160889-02/ ENVHL-202368502-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Sponsors:**

**Indexes:** Anne Wallace

**Code sections:**

**Attachments:** 1. BR23-1005\_DDPHE HFDK DHA, 2. BR23-1005\_HFDK Resolution Requests Background\_2023, 3. 23-1005 Filed Bill\_Housing Authority of the City and County of Denver, Colorado 202368502-02, 4. 23-1005 Second Amendatory Agreement\_Housing Authority of the City and County of Denver, Colorado 202368502-02, 5. 23-1005 Filed Bill\_Housing Authority of the City and County of Denver, Colorado, 6. 23-1005\_signed, 7. 23-1005 For an ordinance approving a proposed Second Amendatory Agreement

Date	Ver.	Action By	Action	Result
10/20/2023	1	Mayor	signed	
10/16/2023	1	Council President	signed	
10/16/2023	1	City Council	placed upon final consideration and do pass	Pass
10/9/2023	1	City Council	ordered published	
8/2/2023	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 7-31-2023**

**Requesting Agency: Department of Public Health & Environment  
Division:**

**Subject Matter Expert Name: Jessica Murison**  
**Email Address: [Jessica.murison@denvergov.org](mailto:Jessica.murison@denvergov.org)**  
**[<mailto:Jessica.murison@denvergov.org>](mailto:Jessica.murison@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Housing Authority of the City and County of Denver, Colorado, to provide nutrition and healthy cooking classes, healthy snacks for youth, and a youth-led "Vegetable Artscape," located at multiple sites.**

Amends an intergovernmental agreement with the Housing Authority of the City and County of Denver, Colorado by adding \$412,592 for a new total of \$1,061,491 and one year for a new end date of 7-31-2024, through the Healthy Food for Denver's Kids Initiative, to provide nutrition and healthy cooking classes, healthy snacks for youth, and a youth-led "Vegetable Artscape," located at multiple sites in Council District 3 (ENVHL-202160889-02/ ENVHL-202368502-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-30-2023. The Committee approved filing this item at its meeting on 8-2-2023.

**Affected Council District(s) or citywide?**

**Council District 3**

**Contract Control Number:**

ENVHL-202368540 / ENVHL-202264165-01

**Vendor/Contractor Name (including any "DBA"):**

**Housing Authority of the City and County of Denver, Colorado**

**Type and Scope of services to be performed:**

With the support of the Healthy Food for Denver's Kids, Denver Housing Authority (DHA) in partnership with the Youth Employment Academy (YEA) will address food insecurity in Southwest Denver through education, food distribution, and youth leadership in horticulture. YEA will be providing nutrition and healthy cooking classes, distributing healthy snacks to youth, and running a youth led "Vegetable Artscape" Project. The nutrition and healthy food classes aim to change the eating habits of low-income families in collaboration with the Osage Cafe. The healthy snacks will be distributed through Decatur Fresh, an affordable, fresh, and international marketplace in the Sun Valley neighborhood and the Osage Café & Mercado, an affordable, fresh marketplace in the Mariposa neighborhood. In the "Vegetable Artscape" project, youth will work with Denver Botanic Gardens to learn about the urban farming process and what vegetables are being grown in the Sun Valley neighborhood. The youth will also work with a local artist to create an educational and cultural pathway leading to the urban farm to highlight the cultural diversity of the Sun Valley neighborhood.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Cost & length of term

***If length changing***

**What was the length of the term of the original contract?**

8/01/2021-7/31/2023

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

8/01/2021 - 7/31/2024

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$648,899

**What is the value of the proposed change?**

\$412,592

**What is the new/revised total value including change?**

\$1,061,491

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**