



Legislation Details (With Text)

**File #:** 19-0513      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/17/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/9/2019      **Final action:** 9/9/2019

**Title:** A resolution approving an Amendatory Agreement between the City and County of Denver and Short-Elliott-Hendrickson, Incorporated to extend the term by two years. Amends a contract with Short-Elliott-Hendrickson, Incorporated by adding two years for a new end date of 09-27-21 for on-call professional services in the areas of traffic, transportation, bicycle and pedestrian, multimodal, parking, civil, water resources, survey, geotechnical, material testing, construction management, environmental, and various services to support transportation and mobility projects, citywide. No change to contract amount (201629322). The last regularly scheduled Council meeting within the 30-day review period is on 9-23-19. The Committee approved filing this item at its meeting on 5-28-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0513 PW SEH, 2. 19-0513\_Filed Resolution\_Short-Elliott-Hendrickson Incorporated\_201629322-01, 3. 19-0513\_Amendatory Agreement\_Short-Elliott-Hendrickson Incorporated\_201629322-00-201950206-01, 4. 19-0513\_Filed Resolution\_Short-Elliott-Hendrickson Incorporated.pdf, 5. 19-0513 - signed.pdf

Date	Ver.	Action By	Action	Result
9/10/2019	1	Council President	signed	
9/9/2019	1	City Council	adopted	Pass
5/28/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 5-17-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	Jason.Gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving an Amendatory Agreement between the City and County of Denver and Short-Elliott-Hendrickson, Incorporated to extend the term by two years.**

Amends a contract with Short-Elliott-Hendrickson, Incorporated by adding two years for a new end date of 09-27-21 for on-call professional services in the areas of traffic, transportation, bicycle and pedestrian, multimodal, parking, civil, water resources, survey, geotechnical, material testing, construction management, environmental, and various services to support transportation and mobility projects, citywide. No change to contract amount (201629322). The last regularly scheduled Council meeting within the 30-day review period is on 9-23-19. The Committee approved filing this item at its meeting on 5-28-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201629322

**Vendor/Contractor Name (including any "DBA"):** Short-Elliott-Hendrickson, Incorporated

**Type and Scope of services to be performed:**

The City and County of Denver (CCD) Department of Public Works Transportation and Mobility Division obtains Federal funding for various traffic and transportation related projects, and is seeking firms to provide on-call professional services in the area of Traffic, Transportation, Bicycle and pedestrian, Multimodal, Parking, Civil, Water Resources, Survey, Geotechnical, Material Testing, Construction Management, Environmental, and various services to support a multitude of Transportation and Mobility projects and other City Agency projects as necessary.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

Goal: 15% - Commitment - 15%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3 years

**What is the length of the extension/renewal?**

2 years

**What is the revised total term of the contract?**

5 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**