



## Legislation Details (With Text)

**File #:** 20-0101      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/27/2020      **In control:** Finance & Governance Committee

**On agenda:** 2/18/2020      **Final action:** 2/18/2020

**Title:** A resolution Approving a proposed Revival and Second Amendatory Lease and Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers (Tremont Place location) to extend the term and increase the maximum contract amount. Revives and amends an agreement with Mile High Montessori Early Learning Centers by adding \$80 for a new total of \$95 and eight years for a new end date of 12-31-24 for the operation of the Edna Oliver Development Center to provide direct Head Start services located at 2851 Tremont Place in Council District 9 (FINAN-201951769-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-9-20. The Committee approved filing this item at its meeting on 2-4-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0101 DOF MHM-Tremont, 2. 20-0101 Filed Resolution\_Mile High Montessori Early Learning Centers (Tremont Place)\_201951769-02 Alfresco RC15016-02, 3. 20-0101 Revival and Second Amendatory Lease and Agreement Mile High Montessori Early Learning Centers - Tremont Place\_201951769-02 Alfresco RC15016-02, 4. 20-0101 Filed Resolution\_Mile High Montessori Early Learning Centers (Tremont Place), 5. 20-0101 - signed

Date	Ver.	Action By	Action	Result
2/19/2020	1	Council President	signed	
2/18/2020	1	City Council	adopted	Pass
2/4/2020	1	Finance & Governance Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 1-27-20

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name:	Lisa Lumley
Email:	lisa.lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution Approving a proposed Revival and Second Amendatory Lease and Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers (Tremont Place location) to extend the term and increase the maximum contract amount.**

Revives and amends an agreement with Mile High Montessori Early Learning Centers by adding \$80 for a new total of \$95 and eight years for a new end date of 12-31-24 for the operation of the Edna Oliver Development Center to provide direct Head Start services located at 2851 Tremont Place in Council District 9 (FINAN-201951769-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-9-20. The Committee approved filing this item at its meeting on 2-4-20.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** FINAN-201951769-02

**Vendor/Contractor Name (including any "DBA"):** Mile High Montessori Early Learning Centers

**Type and Scope of services to be performed:**

Amendatory Lease Agreement extends existing lease through December 31, 2024 for operation of a child care center in accordance with Denver's Head Start. Lease agreement was delayed due to pending service agreements.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

7/1/2002 - 6/30/2017

**What is the length of the extension/renewal?**

8 years

**What is the revised total term of the contract?**

7/1/2002-12/31/2024

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$15

**What is the value of the proposed change?**

\$80

**What is the new/revised total value including change?**

\$95

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**