



## Legislation Details (With Text)

**File #:** 18-0088      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/22/2018      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 3/19/2018      **Final action:** 3/19/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and County of Larimer Board of County Commissioners to provide workforce development services and programs under the federally-funded H1-B Ready-to-Work partnership program. Amends a grant agreement with Larimer County to add six months for a new end date of 3-31-19 to support the Technology Employment in Colorado Partnership (TEC-P) project to assist those experiencing long-term unemployment gain access to employment services. There is no change to the agreement amount (201520606-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-9-18. The Committee approved filing this resolution at its meeting on 1-31-18.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR18 0088 OED TEC-P Larimer, 2. 18-0088 Filed Resolution\_LarimerCtyComm\_201520606-01.pdf, 3. 18-0088 2ndAmendAgr\_LarimerCty\_H1-BReadytoWork\_201520606-01.pdf, 4. 18-0088\_Filed Resolution\_LarimerCtyComm\_, 5. 18-0088 - signed

Date	Ver.	Action By	Action	Result
3/20/2018	1	Council President	signed	
3/19/2018	1	City Council	adopted	Pass
1/31/2018	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 01-23-18

**Requesting Agency:** Office of Economic Development  
**Division:**

- **Name:** Susan Liehe
- **Phone:** (720) 913-1689
- **Email:** susan.liehe@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and County of Larimer Board of County Commissioners to provide workforce development services and programs under the federally-funded H1-B Ready-to-Work partnership program.**

Amends a grant agreement with Larimer County to add six months for a new end date of 3-31-19 to support the Technology Employment in Colorado Partnership (TEC-P) project to assist those experiencing long-term unemployment gain access to employment services. There is no change to the agreement amount (201520606-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-9-18. The Committee approved filing this resolution at its meeting on 1-31-18.

**Affected Council District(s) or citywide?**

**Contract Control Number:** 201520606-01

**Vendor/Contractor Name (including any "DBA"):** Larimer County

**Type and Scope of services to be performed:**

Amends an existing contract between the Denver Office of Economic Development (OED) and County of Larimer Board of County Commissioners regarding grant agreement HG-26659-15-60 -A-8 entitled H1-B Ready- to-Work, with the Colorado grantee entity being the Technology Employment in Colorado Partnerships (TEC-P), for which OED serves as grant administrator for Denver and its regional partners, and extending the end date of the grant period by an additional six months, from September 30, 2018 to March 31, 2019.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 3.5 years

**What is the length of the extension/renewal?** Six months

**What is the revised total term of the contract?** Four years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**