



Legislation Details (With Text)

**File #:** 17-0327      **Version:** 1  
**Type:** Presentation      **Status:** Heard In Committee  
**File created:** 3/8/2017      **In control:** Safety, Housing, Education & Homelessness Committee  
**On agenda:** 3/15/2017      **Final action:** 3/15/2017  
**Title:** Briefings: Human Rights & Community Partnerships - American Indian and African American Commission 2017 Reports  
**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DAIC March 2017, 2. DAIC Agenda 2017, 3. CSAIRPS Report 2016 (low), 4. DAIC 2016 Resource Guide (002), 5. EIReport 2015 (2), 6. 2017 Film Schedule JR Working Draft as of 2017-02-07, 7. African American Commission 2017 Report, 8. DAAC 2017 Goals

Date	Ver.	Action By	Action	Result
3/15/2017	1	Safety, Housing, Education & Homelessness Committee	heard in committee	

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**Briefings: Human Rights & Community Partnerships - American Indian and African American Commission 2017 Reports**

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**