



## Legislation Details (With Text)

**File #:** 21-0644      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/28/2021      **In control:** Finance & Governance Committee

**On agenda:** 6/21/2021      **Final action:** 6/21/2021

**Title:** A resolution approving the Mayor’s appointment to the Human Rights and Community Partnerships Advisory Council.  
Approves the Mayoral appointment of Karissa Johnson to the Human Rights and Community Partnerships Advisory Council for a term effective immediately and expiring on 4-01-23, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 6-8-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0644 MO Human Rights Community Partnerships Request, 2. RR21 0644 MO Human Rights Community Partnerships Additional Info, 3. RR21 0644 MO Human Rights Community Partnerships Supporting, 4. 21-0644 Resolution\_Human Rights and Community Partnerships, 5. 21-0644 Resolution\_Human Rights and Community Partnerships, 6. 21-0644 - signed

Date	Ver.	Action By	Action	Result
6/21/2021	1	Council President	signed	
6/21/2021	1	City Council	adopted	Pass
6/8/2021	1	Finance & Governance Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 5-28-21

**Requesting Agency:** Mayor’s Office  
**Division:**

**Subject Matter Expert Name:** Romaine Pacheco  
**Email Address:** romaine.pacheco@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the Mayor’s appointment to the Human Rights and Community Partnerships Advisory Council.**

Approves the Mayoral appointment of Karissa Johnson to the Human Rights

and Community Partnerships Advisory Council for a term effective immediately and expiring on 4-01-23, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 6-8-21.

**Affected Council District(s) or citywide?** Citywide

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

To approve the Mayoral appointment of the following individual to the Human Rights & Community Partnerships Advisory Council:

Karissa Johnson, Denver (F)(AA) to serve as a representative of housing stability for term expiring

April 1, 2023, appointed.

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**